

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by SEPS GRAPHICS, INC., AN ALABAMA CORPORATION as mortgagor(s), under date of NOVEMBER 14, 1995 which mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Inst # 1995-35532 and, as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 21ST day of JANUARY, 2000.

FIRST COMMERCIAL BANK

By *Hamp H. Greene III*
HAMP H. GREENE
Its VICE-PRESIDENT (Title)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that HAMP H. GREENE, whose name as VICE-PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 21ST day of JANUARY, 2000.

Sharon Kennedy
Notary Public
My Commission expires: 11-5-2001

(NOTARIAL SEAL)

This instrument was prepared by:
Deborah B. Harris
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

Inst # 2000-04030

02/08/2000-04030
09:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50