

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by RONALD B BARDO
of the City of HELENA, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
PO BOX 101596 IRONDALE, AL 35210
IRONDALE, AL 35210

County, JEFFERSON, on 02-06-98, securing the principal sum, of \$ 41579.00

and duly recorded in Mortgage Book 1998, Page 04381, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 1ST day of FEBRUARY, 2000.

AMERICAN GENERAL FINANCE, INC.

By

Alicia M. Hudson

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by ALICIA M. HUDSON Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
ALICIA M. HUDSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1ST day of FEBRUARY
2000.

My Commission expires: 11-27-03

Tammy M. Nickles
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TAMMY M. NICKLES

070-00173 (10-27-97) UN2531

(Signed)

Inst # 2000-04019

02/08/2000-04019
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50