STATE OF ALABAMA)

## FULL SATISFACTION OF RECORDED LIEN

Solly COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT
(Real Property) (Personal Property) mortgage executed by Latricia H. Moore and
(Real Property) (Personal Property) mortgage executed by atricia H. Moore and
Quality Cecil O. Mosel which said mortgage was recorded in the office of
the Judge of Probate of County, Alabama, in Book No.
1998, Page No. $39395$ , dated $10/2/98$ , and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 31 day of partially 2000.

APCO EMPLOYEES CREDIT UNION

V.MERRILL MANN, VICE PRESIDENT

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that V. MERRILL MANN whose name, as VICE PRESIDENT of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the  $\frac{3}{2}$  day of  $\frac{2}{2}$ , 2000.

My commissions expires: NOTARY PUBLIC

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This Instrument prepared by:

DANNA HORNE
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue North
Birmingham, AL 35203

Inst # 2000-03906

O2/07/2000-03906
O1:06 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
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