The entire purchase price is being secured by a purchase money mortgage being recorded simultaneously herewith.

The property conveyed does not constitute the homestead of Grantor.

This instrument prepared by: Peter E. Barber, Esq. Wallace, Jordan, Ratliff & Brandt, L.L.C.

800 Shades Creek Parkway, Suite 400

Birmingham, Alabama 35209

Send Tax Notices To:

Mr. Charles N. Thornton

3210 E. HWY 30-A SANTA ROSA BEACH

## WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

02/07/2000-03898 SHELBY COUNTY JUDGE OF PROBATE 12.00

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00) to the undersigned grantors, CHARLES N. THORNTON and ALICE P. THORNTON, husband and wife (hereinafter, the "GRANTORS"), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the GRANTOR does hereby GRANT, BARGAIN, SELL AND CONVEY unto CHARLES N. THORNTON, a married man (hereinafter, the "GRANTEE"), the following described real estate situated in Shelby County, Alabama, to-wit:

Commencing at a point where the East boundry of the NE ¼ of SE ¼, Section 22, Township 19 South, Range 2 West intersects the north right of way line of Shelby County Road No. 119,; thence westerly along said right of way line a distance of 548.40 feet to a point; thence turn an inside angle of 85 degrees 47 minutes for a distance of 98.15 feet to the point of beginning; thence continue in same said direction a distance of 81.85 feet to a point; thence turn an angle of 20 degrees 30 minutes to the left for a distance of 510.00 feet to a point in the centerline of a creek; thence South a distance of 159.10 feet to a point; thence turn an angle of 20 degrees 25 minutes to the left for a distance of 390.68 feet to the point of beginning. Said land being situated in the NE ¼ of SE ¼, Section 22, Township 19 South, Range 2 West, in Shelby County, Alabama and containing .610 acres more or less.

## Subject to the following Permitted Exceptions:

- 1999 property taxes not yet due and payable.
- All covenants, easements, rights of way and reservations of record.

Together with all rights, tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

TO HAVE AND TO HOLD to said GRANTEE, its successors and assigns, forever.

And the GRANTORS dos, for themselves, their heirs, executors, administrators, successors and assigns, covenant with the GRANTEE, his heirs, executors, administrators, successors and assigns, that GRANTORS are lawfully seized in fee simple of said premises subject to the Permitted Exceptions; that they are free from all encumbrances, except as otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTORS, their fieirs, executors, administrators, successors and assigns shall warrant and defend the same to the GRANTEE, his heirs, executors, administrators, successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS, have hereunto set their signatures under seal, this day of September, 1999.

Charles N. Thornton

alice P. Show to

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Charles N. Thornton, an individual whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 14'

**Notary Public** 

My Commission Expires: Vea

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Alice P. Thornton, an individual whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the #

My Commission Expires: Vecunter 19, 2000

02/07/2000-03898 O1:O1 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

12.00 002 MMS

**Notary Public**