

FMG #: 0073459327  
NAME: RONALD G ERWIN  
P/O DATE: 01/18/2000  
THIS INSTRUMENT PREPARED BY:  
MICHAEL L. TOWNSEND  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RONALD G ERWIN AND WIFE,

CAROL S ERWIN

to MATRIX FINANCIAL SERVICES CORPORATION

dated August 27th, 1993, and recorded on 09/13/1993 in Mortgage Record

                    , page                     , and or Instrument # 1993-28004, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 6, BLOCK 1, ACCORDING TO THE MAP OF SHELENA ESTATES, AS RECORDED IN MAP  
BOOK 5, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of January, 2000.

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.



By

Dan Gitzlaff  
DAN GITZLAFF  
Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of January  
2000, personally appeared DAN GITZLAFF  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08/24/2003



Craig Clancy  
Notary Public  
CRAIG CLANCY

AFTER RECORDING, FORWARD TO:  
RONALD G ERWIN  
1030 2ND ST.

JEMISON AL 35085

Inst # 2000-03869

02/07/2000-03869  
11:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
CJ1 CJ1 3.50

AL\_REL (040)