THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO: FIRSTAR BANK, N.A. 809 SOUTH SOTH STREET, SUITE 210 WEST ALLIS, WI 53214

PIN#

Pool#

441640

Loan #

6003035426

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

343 THORNALL ST.

EDISON, NJ 08837

cen# 0194019

CMC# 1953123336

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust , executed by MARCH 25,1999 dated

TAMI W WALKER, AN UNMARRIED WOMAN

JOHNSON & ASSOCIATES MORTGAGE CO., INC. to

its Successors and/or Assigns a corporation organized under the laws of the

STATE OF ALABAMA Delawave and recorded on APRIL 9,1999

, as Document No. 1999-15172

page(s)

, in Book/Volume No.

Certificate No.

SHELBY

County Records, State of ALABAMA

described hereinafter as follows:

JUDGE OF PROBATE

SHELBY COUNTY

/2000-038

COUNTY RECORDER

This document has been re-recorded on Cert. No.

, as Doc. No. N/A

, Book

Pg.

Commonly Known As: 5203 ROY DRIVE, HELENA, ALABAMA 35080 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Pool # 441640 , Loan # 6003035426

FIRSTAR BANK, N.A.

FKA STAR BANK, N.A.

BY:

ROBERT M. WAGNER

ITS: MORTGAGE BANKING OFFICER

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledge before	fore me this day of	
SEPTEMBER, 1999	by ROBERT M. WAGNER	_
the MORTGAGE BANKING OFFICER	of firstar bank, N.A. FKA STAR BANK, N.A.	
a Corneration under the laws of the UNITED	1 1 10 - Call - Componentian	

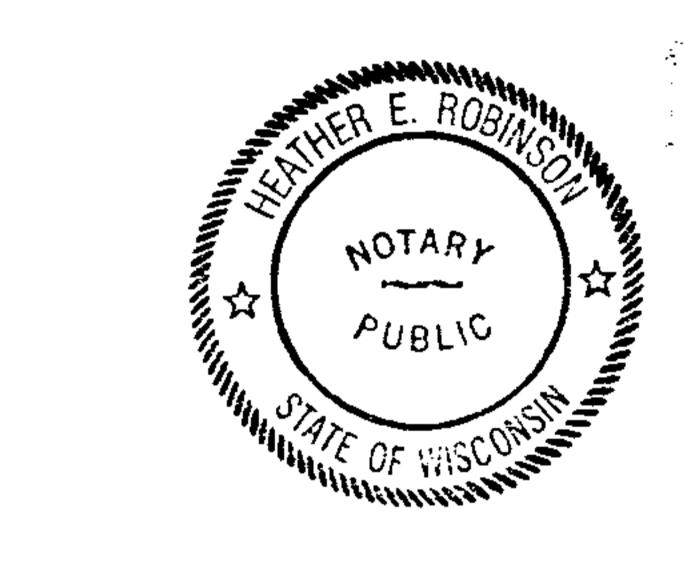
Notary Public Zent E There

HEATHER E. ROBINSON

Notary Public - Wisconsin

Milwaukee County

My Commission Expires: December 14, 2003



Inst # 2000-03866

Page 2 of 2

02/07/2000-03866
11:26 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
OOD CUT | | | ,) >