

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH  
REGIONS BANK  
P O BOX 10247

BIRMINGHAM, ALABAMA 35202

1986716-0012 #231

**REGIONS BANK**  
**FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA  
**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS**

**WHEREAS,**

Clark Parker Construction, Inc., did heretofore on the 3rd day of **MARCH, 1999**, execute a **Mortgage** to **REGIONS BANK**, which said **Mortgage** is recorded in **INST # 1999-10041**, in the Probate Office of **SHELBY COUNTY, State of Alabama**.

**WHEREAS,** the indebtedness secured by said Mortgage has been paid to **REGIONS BANK** in full.

**NOW, THEREFORE,** the undersigned, **REGIONS BANK**, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

**IN WITNESS WHEREOF,** said **REGIONS BANK** has caused these present to be signed in and by its corporation name by **JANICE B. MCCORMICK**, its Vice-President, thereunto duly authorized on this the **19th** day of **JANUARY, 2000**.

REGIONS BANK

*Janice B. McCormick*  
Its: Vice-President

STATE OF ALABAMA  
**JEFFERSON COUNTY**

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that **JANICE B. MCCORMICK**, whose name as Vice-President of **REGIONS BANK**, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **19th** day of **JANUARY, 2000**.

*Sherry M. Sparks*  
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

02/07/2000-03846  
11:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

Inst # 2000-03846