Recording Requested By/ HomeComings Financial Network, Inc. P.O. BOX 808024

PETALUMA, CA 94975 Lean Number: 041-121578-3

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 **CAMPBELL**, CA 95009-1710 1-408-866-6868

ASSIGNMENT OF MORTGAGE

2751975 4365 01-117 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

P.O. BOX 808024, PETALUMA, CA 94975-8024

assign, transfer and convey, unto

organized and existing under the laws of address is,

a certain Mortgage dated

FEBRUARY 22, 1999

KAREN E. DUPRIEST AND JAMES L. DUPRIEST, WIFE AND HUSBAND

, does hereby grant, sell, , a corporation

, made and executed by

(herein "Assignee"), whose

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE One First national Plaza, Suite 0126, Chicago, Minois 60670-0126

65 LAWRENCE LANE whose address is MONTEVALLO, AL 35115 to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

SHELBY

upon the County, State

following described property situated in **ALABAMA** See attached Legal Description

such Mortgage having been given to secure payment of FORTY THREE THOUSAND FOUR 43,400.00) (\$ HUNDRED AND NO/100

(Include the Original Principal Amount)

, at page which Mortgage is of record in Book, Volume, or Liber No. (or as No. 1999-14357) of the SHELBY Records of (or as No. 1999-14357 ) of the , together with the note(s) and obligations therein **ALABAMA** County, State of

described and the money due and to become due thereon with interest, and all rights accrued or to account such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (02/99) / 041-121578-3

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02/07/2000-03845 11:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 903 CJi

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 9, 1999

	HOMECOMINGS FINANCIAL NETWORK, INC.	
Witness	By:	1
Witness	NANCY FIGY, ASSISTANT SECRETARY	
-	_	
Attest		
Seal:		
This Instrument Prepared By: HOMECOMINGS FIN P.O. BOX 808024, PETALUMA, CA 94975-8024	NANCIAL NETWORK, INC., ad , tel. no.: (707	ldress: 7) 792-2700
State of MINNESOTA	County of HENNEPIN	
	before me, JOHN MARK HENJUM  ISTANT SECRETARY  INC. personally known to nee) to be the person(s) who name(s) is/are subscribed to the e/they executed the same in his/her/their authorized capacity trument the person(s) or the entity upon behalf of which the	ne within y(ies),
WITNESS my hand and official seal.	Signature Notary Public	
FNMA - Multistate/1 Assignment of Mortgage		age 2 of 2

MFCD8784 (2/99) / 041-121578-3

JOHN MARK HENJUM

NOTARY PUBLIC - MINNESOTA

My Commission Expires Jan. 31, 2000

## Exhibit "A"

Lot 3-A, according to the Resubdivision of the Brantley-Bonnett Family Subdivision, as recorded in Map Book 21, page 42, in the Probate Office of Shelby County, Alabama.

Initials



Inst # 2000-03845

O2/O7/2000-03845
11:15 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROMATE
003 CJi 13.50