

RETURN TO:

AMERICAN GENERAL FINANCE INC.
GRANT'S MILL STATION
5415 BEACON DR STE 125
PO BOX 101596
IRONDALE AL 35210-6596

This instrument prepared by
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"). Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto American General Finance, Inc., an Alabama Corporation its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 10/29/1999, in the principal sum of \$6,350.00, from JOSEPH L GEHMAN & RHONDA H GEHMAN, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Instrument # 1999-46968 of SHELBY County, Alabama, together with the indebtedness secured thereby

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 5TH day of NOVEMBER, 1999.

Admiral Funding, LLC

By: Gene Boitnott

Gene Boitnott

Its C.E.O.

By: Rolanda M. Daws

Rolanda M. Daws

Its Shipping Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such C.E.O. and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 11/01/1999

Angela L. Blake
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-04-00

Inst # 2000-03834

02/07/2000-03834
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50