

State of Alabama

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar (\$1.00) and other good and valuable considerations unto the undersigned Grantor Acton Development Co., Inc.

....., a corporation (hereinafter at times referred to as the "Grantor"), in hand paid by ALABAMA GAS CORPORATION, an Alabama corporation, the receipt and sufficiency of which considerations are hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Alabama Gas Corporation, its successors, assigns and lessees from the date hereof a right-of-way and easement for any one or more or all of the following purposes: Laying, constructing, erecting, setting, installing, renewing, repairing, inspecting, replacing, maintaining, operating, removing, changing the size of, modifying and relocating one or more of its pipe or pipelines, mains, conduits and appliances and appurtenances thereto over, under, upon and across a strip of land

(15) feet wide, ~~described as follows:~~ described as follows:

A 15 feet wide permanent easement situated in the Northwest 1/4 of the Northwest 1/4, Section 2, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows.

Commence at the Southeast corner of the Northwest 1/4 of the Northwest 1/4, Section 2, Township 19 South, Range 2 West, said point being a rebar found and the POINT OF BEGINNING of Easement "A"; thence proceed in a Northerly direction and along the East line of said 1/4 - 1/4 for 245.01 feet to a crimped iron found on the Northerly Right-of-Way line of an unnamed stub street; thence with an angle to the left of 90°00'00", proceed in a Westerly direction for 15.00 feet to a point; thence with an angle to the left of 90°00'00", proceed in a Southerly direction and parallel to the east line of said 1/4 - 1/4, for 229.31 feet to a point; thence with an angle right of 92°37'07", proceed in a Westerly direction and parallel with the South line of said 1/4 - 1/4 for 279.40 feet to a point; thence with an angle left of 90°00'00", proceed in a Southerly direction for 15.00 feet to a point on the South line of said 1/4 - 1/4; thence with an angle left of 90°00'00", proceed in an easterly direction and along South line of said 1/4 - 1/4 for 295.10 feet to the POINT OF BEGINNING.

Temporary construction easement to terminate ~~one-year~~ ^{6 mos.} from date of this instrument.

Situated in Shelby County, Alabama.

Together with the right of ingress to and egress from said strip of land across adjacent lands of the Grantor and all the rights and privileges necessary or convenient for the full enjoyment and use of said right-of-way and easement for the purposes above designated.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said ALABAMA GAS CORPORATION, its successors, assigns and lessees, provided, however, that the Grantor herein expressly reserves for itself and its successors and assigns the right to use and enjoy the premises above described in so far as such use and enjoyment by the Grantor, its successors and assigns shall not unreasonably interfere with the use of said easement and right-of-way by the said ALABAMA GAS CORPORATION, its successors, assigns and lessees under the grant herein set forth, and provided further that the Grantor and its successors and assigns will place no permanent structures upon the said right-of-way and easement. The Grantor expressly covenants that it is the owner in fee of the real property herein conveyed and has a good right to execute this agreement and to grant said easement and right-of-way.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed for and in its corporate name and behalf and its corporate seal hereunto to be affixed and attested all by its proper officials who are thereunto duly authorized, on this the 28th day of September, 1997

[CORPORATE SEAL]

ATTEST:

By William D. Acton
Its Vice President

By William D. Acton
Its President
02/07/2000-03797 GRANTOR

10:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 RMS 14.00

Inst # 2000-03797

EASEMENT DEED

ALABAMA GAS CORPORATION

TO

STATE OF ALABAMA

County of

Office of the Judge of Probate

I hereby certify that the within deed was filed

in this office for record on the day of

, 19 at

O'clock M., and was duly recorded

in Volume of Deeds at page

Judge of Probate.

State of Alabama

County of

I, , a Notary Public in and for said County, in said State,
hereby certify that whose name as of

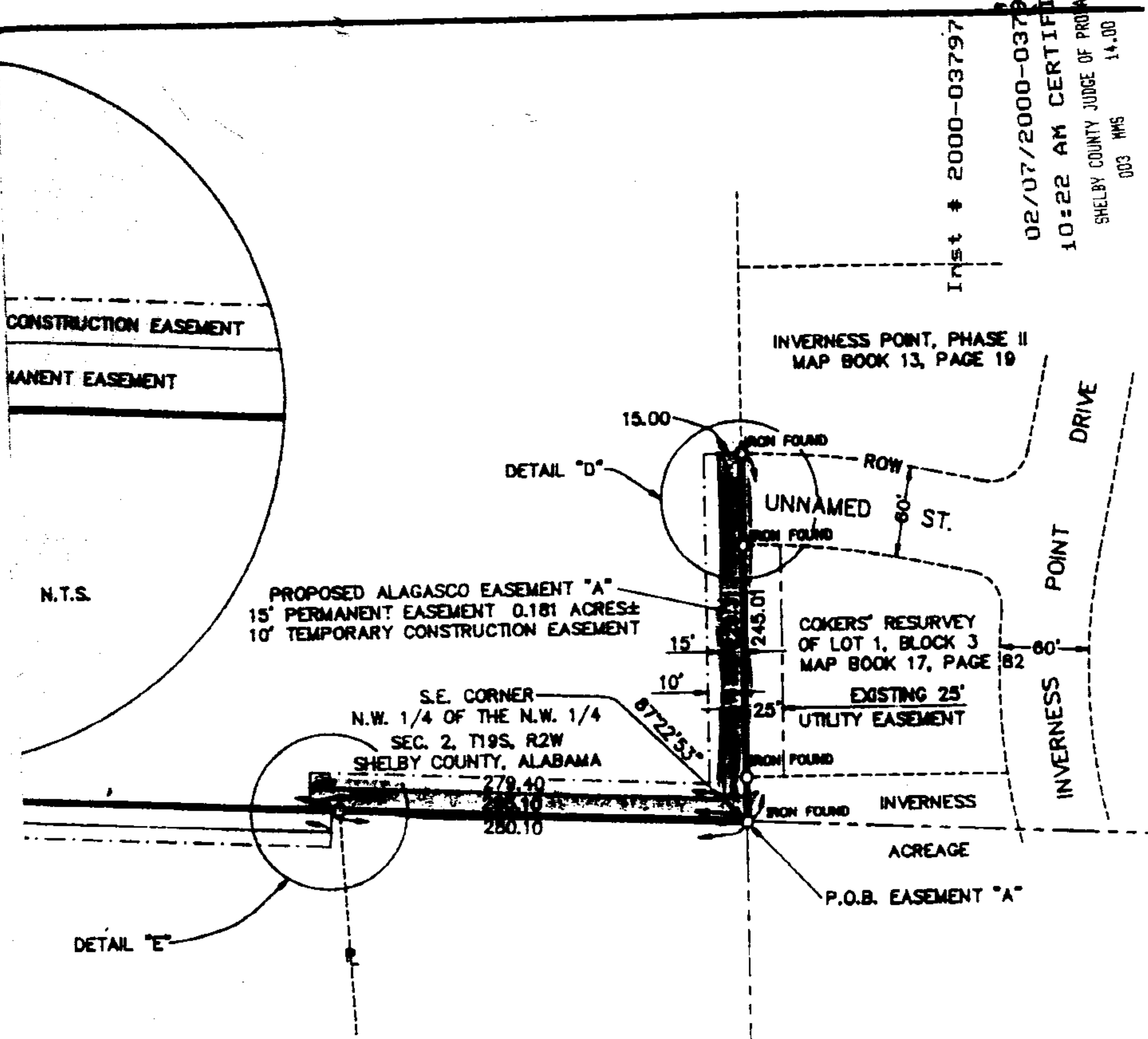
, a corporation, is
signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act
of said corporation.

Given under my hand this day of, 19

NOTARY PUBLIC

My Commission Expires

[NOTARY SEAL]



Inst # 2000-03797

02/07/2000-03797
 10:22 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 HHS 14.00

DESCRIPTION OF EASEMENT

STATE OF ALABAMA
 SHELBY COUNTY

A 15 feet wide permanent easement situated in the Northwest 1/4, Section 2, Township 19 South, Range 2 West, Alabama, and being more particularly described