

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Chase Manhattan Mortgage Corp
1400 E Newport Center Dr
Deerfield Beach, FL 33442-

DISCHARGE OF MORTGAGE




Chase Manhattan Mortgage Corporation #:1041041260 "KNIGHT" Lender ID:102/1041041260 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That CHASE MANHATTAN MORTGAGE CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/05/1997, made
and executed by RICHARD KNIGHT, AND CAROL KNIGHT HUSBAND AND WIFE to secure
payment of the principal sum of \$20,400.00 plus interest, originally to CHASE
MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, in the County of
SHELBY and the State of ALABAMA, Recorded 05/07/1997 as Instrument No.
1997-14155 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.


IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

CHASE MANHATTAN MORTGAGE CORPORATION
On January 25, 2000

By: 
H. RAY RESTANI, VICE PRESIDENT

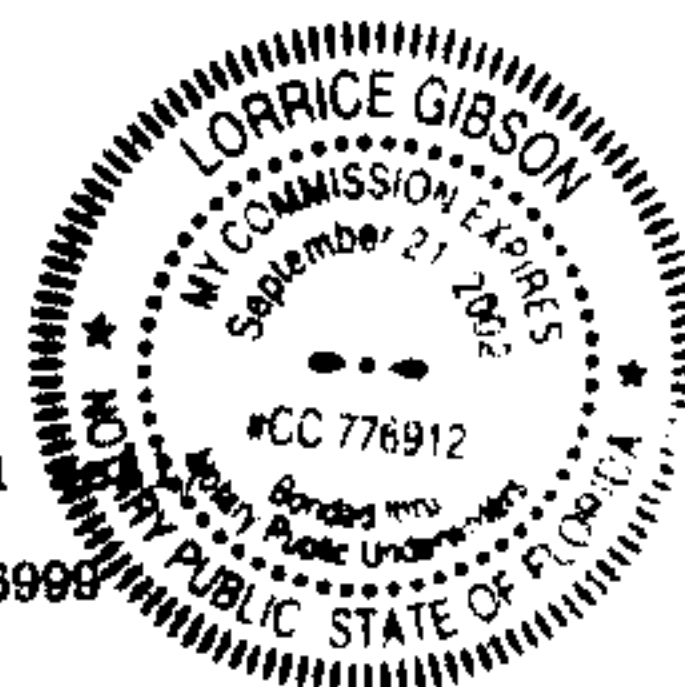
STATE OF Florida
COUNTY OF Broward

ON January 25, 2000, before me, LORRICE R. GIBSON, a Notary Public in and for
the County of Broward County, State of Florida, personally appeared H. Ray
Restani, Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


LORRICE R. GIBSON
Notary Expires: 09/21/2002 #CC 776912

(This area for notarial

★ Document Prepared By:
Beth Caddy, CMMC 1400 E Newport Center Dr Deerfield Beach, FL 33442 954-698-6998
MIC: 20000125-0014 ALSHELBY SHELBY AL BAT: 300551/1041041260 KXALDOM1



Inst # 2000-03754

02/07/2000-03754
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 RMS 8.50