FMG #: 0057527068

NAME: JERRY F SHERRILL SR

P/Q DATE: 01/12/2000

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage	
ated April 25th 199	7_, and recorded on 05/07/1997 in Mortgage Rec
,page	, and or Instrument # 1997-14257 . of
ecords in the office of the Recorder of	SHELBY County, ALABAMA
nore particularly described as follows, to	o wit:
LOT 21 ACCORDING TO THE MA	P OF BUTTE WOODS RANCH ADDITION TO ALTADENA
s hereby fully released and satisfied.	
officers, they being thereto duly authoriz	zed, this 26th day of January , 2000.
SEAL CAROLINATION	
	By ( Duna Le 2)
	LAURA WILKE
	its MORTGAGE OFFICER
State of WISCONSIN County of MILWAUKEE	) )
2000 , personally appeared LAURA	MARY S  MERRILL, HUSBAND AND WIFE  DMPANY, DBA ALLIANCE MORTGAGE  1997 and recorded on 05/07/1997 in Mortgage Record  , and or Instrument # 1997-14257 of the der of SHELBY  County, ALABAMA  Ows, to wit:  HE MAP OF BUTTE MOODS RANCH ADDITION TO ALTADENA HAP BOOK 5, PAGE 1, IN THE PROBATE OFFICE OF SHELBY  ied.  Wrigned has hereunto set its corporate hand and seal by its proper surhorized, this 25th day of January 2000.  LEET MORTGAGE CORP.  By  LAURA WILKE Its MORTGAGE OFFICER  otary Public in and for said County and State this 26th day of January UURA WILKE  IRTGAGE OFFICER  of  Is behalf scknowledged the execution of the foregoing instrument.  Seal 20/2002  ALLIA SHKLOVER
Who as such officer for and on its beha	If acknowledged the execution of the foregoing instrument.
	<del>-</del>
Witness my hand and Notarial Seal  My commission expires: 01/20/200	
GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JAN. 20, 2002	Notary Public
AFTER RECORDING, FORWARD TO:	
JERRY F SHERRILL SR	Inst # 2000-03752

BIRMINGHAM AL 35242

02/07/2000-03752 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE €.50 00: MMS

AL\_REL (040)