

6003808

(14)

CORRECTIVE ASSIGNMENT

Inst # 2000-03656

Recording Requested By/Return To:

CHRISTOPHER P. MOSELEY
3500 COLONNADE PARKWAY, SUITE 630
BIRMINGHAM, ALABAMA 35243

02/04/2000-03656

10:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMS

13.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 924 Montclair Road, Birmingham, Alabama 35213 does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated NOVEMBER 30, 1999
ELIZABETH M. THOMAS, A MARRIED PERSON

(herein "Assignee"), whose address is

made and executed by

JOINED HEREIN BY HER SPOUSE, WILLIAM PAUL THOMAS

whose address is 3700 WESTOVER ROAD
HARPERSVILLE, ALABAMA 35078

to and in favor of
APPLETON MORTGAGE

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

This assignment is being rerecorded to show the completed Notary section.

such Mortgage having been given to secure payment of
SIXTY-FOUR THOUSAND AND NO/100

(\$ 64,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 48799 (or as No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (0812)

12/95

Lender/Investor

UNP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Notary

JPA

Inst # 2000-00155

01/04/2000-00155

11:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50

6003868

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 30, 1999

APPLETON MORTGAGE

Witness

Witness

Attest

Seal:

By:

(Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMACounty of JEFFERSONI, the undersigned authority

, a Notary Public in and for said County in said State, hereby certify that

J. D. APPLETON

whose name as President of the
APPLETON MORTGAGE

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 30th day of NOVEMBER, 1999

Christen L. Bailey
NOT COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of ALABAMACounty of JEFFERSON

I, _____, a Notary in and for said County in said State,
hereby certify that J. D. APPLETON, PRESIDENT
APPLETON MORTGAGE

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the 30th day of NOVEMBER, 1999

EXHIBIT "A"

COMMENCE AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE SE 1/4 SECTION 22, TOWNSHIP 19 SOUTH, RANGE 1 EAST; THENCE RUN EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 185.38 FEET TO THE POINT OF BEGINNING; THENCE AN ANGLE OF 87 DEGREES 04 MINUTES TO THE LEFT AND RUN A DISTANCE OF 184.24 FEET; THENCE RUN AN ANGLE OF 87 DEGREES 43 MINUTES 50 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 137.47 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 03 MINUTES 10 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 182.60 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 22; THENCE CONTINUE IN THE SAME DIRECTION A DISTANCE OF 117.40 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 280; THENCE TURN AN ANGLE OF 90 DEGREES 02 MINUTES 30 SECONDS TO THE RIGHT TO THE CHORD OF A RIGHT OF WAY CURVE AND RUN ALONG SAID RIGHT OF WAY CURVE A CHORD DISTANCE OF 149.06 FEET; THENCE TURN AN ANGLE OF 92 DEGREES 10 MINUTES 30 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 115.58 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 22 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 EAST HUNTSVILLE MERIDIAN, SHELBY COUNTY, ALABAMA.

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