6093968



日間の最初機関機関をあり、サイング

CORRECTIVE ASSIGNMENT

Inst # 2000-03656

Recording Requested By/Return To: CHRISTOPHER P. MOSELEY 3500 COLONNADE PARKWAY. SUITE 630 BIRMINGHAM, ALABAMA 35243

02/04/2000 -03656 10:43 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

13.50

ASSIGNMENT OF MORTGAGE⁰⁰³

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 924 Montclair Road, Birmingham, Alabama 35213 does hereby graze, sell, assign, transfer and convey, unto UNION PLANTERS BANK. N.A. a corporation organized and existing under the laws of the United States of America _ (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38018 a Certain Mortgage dated NOVEMBER 30, 1999 ELIZABETH M. THOMAS, A MARRIED PERSON , made and executed by JOINED HEREIN BY HER SPOUSE, WILLIAM PAUL THOMAS whose address is 3700 WESTOVER ROAD HARPERSVILLE, ALABAMA 35078 to and in favor of upon the APPLETON HORTGAGE County, State following described property signated in SHELBY of ALABAMA

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

This assignment is being rerecorded to show the completed Notary Section.

SUCH Mortgage having been A	iven to secure payme	ant of		
21Y11-LOOK IMMOSUUM uum u	W/ 190			
(\$ 64,000.00)			
	(Include the	Original Principal Appoug)	Jona	a
which Mortgage is of record	in Book, Volume, of	Liber No	_ , at page Yo / /	(or as
No. 1 of the		Records of SHELBY	• •	
No of the County, State of ALABAMA			the note(s) and obliga	elons cherein
County, State of ALABOTTA		, together with	The mose(s) were course	
described and the money du	e and so become du	e thereon with interest.	and all rights accrued	or to accrue
under such Mortgage.				
TO HAVE AND TO H	IOLD the same unto	Assignee, its successor a	nd assigns, forever, su	bject only to
the terms and conditions of the	he above-described h	fortgage.		

FNMA - Multistate/1 Assignment of Mortgage 12/95

Lander/Investo

Inst # 2000-00155

01/04/2000-00155 11:13 AM CERTIFIED SHELDY COUNTY JUBGE OF PRODATE 13.30 563 196

-995MAL(9912 -11608 (9701)

6003868

By: Signature By: Si	
his Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, To 972-562-1966 [Corporate/Parasetship Adminished Adminished County of ALEMENUM	
his Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, To 972-562-1966 [Corporate/Partnership Adminished Street, McKinney, To 972-562-1966 [Later of Alahama	
State of ALAHAMA County of LEFFERSUN I. the uncersigned authority a Notary Public in and for said County in said State, here here as President of the appleton Morigage a corporation, a consense of the conveyance and who is known to me, acknowledged before me on this day that, bein fine contents of the conveyance, he/she, as such officer and with full authority, executed the safe for and as the act of said corporation. Given under my hand this theUUIn	
This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, To 972-362-1966 [Corporate/Partnership Advanced Street, McKinney, To 972-362-1966 [Individual Adv	
State of _ALAHAMA	
State of ALAHAMA County of JEFFENSUN I. the Uncersigned authority A Notary Public in and for said County in said State, here whose name as President of the APPLETON MORIGAGE a corporation. a corporation, is foregoing conveyance and who is known to me, acknowledged before me on this day than, being the contents of the conveyance, he/she, as such officer and with full authority, executed the sa for and as the act of said corporation. Given under my hand this theUtin day of	exas 75069
County of LEFFERSUN I. the undersigned authority a Notary Public in and for said County in said State, here whose name as President	
County of LEFFERSUN I. the undersigned authority a Notary Public in and for said County in said State, here a Notary Public in and for said County in said State, here APPLETON MORTGAGE a corporation, if the contents of the conveyance and who is known to me, acknowledged before me on this day that, being the contents of the conveyance, he/she, as such officer and with full authority, executed the sa for and as the act of said corporation. Given under my hand this the _BUEN	
APPLETON MORTGAGE State of ALABAMA County of JEFFERISIN In Appletion, a Notary Public in and for said County in said State, here a corporation, and as the act of said corporation. Given under my hand this theULIN	
whose name as President of the APPLETON MORIGAGE a corporation, is conveyance and who is known to me, acknowledged before me on this day that, being the consents of the conveyance, he/she, as such officer and with full authority, executed the sationand as the act of said corporation. Given under my hand this theULID day ofNOVEMBER	by certify that
whose name as President	
APPLETON MORTGAGE a corporation, is foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he/she, as such officer and with full authority, executed the same voluntarial processing of the conveyance, he/she as such officer and with full authority, executed the same voluntarial processing of the conveyance, he/she executed the same voluntarial processing informed of the conveyance, he/she executed the same voluntarial pages of the conveyance, he/she executed the same voluntarial pages of the conveyance, he/she executed the same voluntarial pages of the conveyance, he/she executed the same voluntarial pages of the conveyance, he/she executed the same voluntarial pages of the conveyance, he/she executed the same voluntarial pages of the conveyance, he/she executed the same voluntarial pages of the conveyance, he/she executed the same voluntarial pages of the conveyance and the same voluntarial pages of the conveyance, he/she executed the same voluntarial pages of the conveyance and the sa	
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State of ALAHAMA County of JERMERICH I, hereby certify that J. D. APPLETON, PRESIDENT APPLETON MORTGAGE whose name is signed to the foregoing conveyance and who is known to me, acknowledged by that, being informed of the contents of the conveyance, he/she executed the same volumearing the same bears date.	ng informed of
County of JEFFERSON I. a Notary in and for said Count hereby certify that J. D. APPLETON, PRESIDENT APPLETON MORTGAGE whose thame is signed to the foregoing conveyance and who is known to me, acknowleded by that, being informed of the contents of the conveyance, he/she executed the same voluntaries are hears date.	X8E 3 /27, 2001
County of JEFFERSON I. a Notary in and for said Count hereby certify that J. D. APPLETON, PRESIDENT APPLETON MORTGAGE whose thame is signed to the foregoing conveyance and who is known to me, acknowleded by that, being informed of the contents of the conveyance, he/she executed the same voluntaries are hears date.	
L. a Notary in and for said Countered of the consents of the conveyance, he/she executed the same voluntaries are hears date.	
hereby certify that J. D. APPLETON, PRESIDENT APPLETON MORTGAGE whose trame is signed to the foregoing conveyance and who is known to me, acknowleded be day that, being informed of the contents of the conveyance, he/she executed the same voluntaries are hears date.	
hereby certify that J. D. APPLETON, PRESIDENT APPLETON MORTGAGE whose trame is signed to the foregoing conveyance and who is known to me, acknowledged by that, being informed of the contents of the conveyance, he/she executed the same voluments are hears date.	ou in eaid Stat
whose tame is signed to the foregoing conveyance and who is known to me, acknowleded by that, being informed of the contents of the conveyance, he/she executed the same voluntarial terms bears date.	TÀ IN MIC AND
whose trame is signed to the foregoing conveyance and who is known to me, acknowledged to day that, being informed of the contents of the conveyance, he/she executed the same voluntariaseme hears date.	
Same bears date. Given under my hand this theSUth day ofNOVEMBER	efore one on the
Caven under my mans use usy or usy or	1999
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Page 2 of 2

EXHIBIT "A"

COMMENCE AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE SE 1/4 SECTION 22, TOWNSHIP 19 SOUTH, RANGE 1 EAST; THENCE RUN EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 185.38 FEET TO THE POINT OF BEGINNING; THENCE AN ANGLE OF 87 DEGREES 04 MINUTES TO THE LEFT AND RUN A DISTANCE OF 184.24 FEET; THENCE RUN AN ANGLE OF 87 DEGREES 43 MINUTES 50 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 137.47 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 03 MINUTES 10 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 182.60 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 22; THENCE CONTINUE IN THE SAME DIRECTION A DISTANCE OF 117.40 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 280; THENCE TURN AN ANGLE OF 90 DEGREES 02 MINUTES 30 SECONDS TO THE RIGHT TO THE CHORD OF A RIGHT OF WAY CURVE AND RUN ALONG SAID RIGHT OF WAY CURVE A CHORD DISTANCE OF 149.06 FEET; THENCE TURN AN ANGLE OF 92 DEGREES 10 MINUTES 30 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 115.58 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 22 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 EAST HUNTSVILLE MERIDIAN, SHELBY COUNTY, ALABAMA.

> Inst # 2000-03656 02/04/2000-03656 10:43 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 903 M/S 13.50

Inst # 2000-00155

01/04/2000-00155
11:13 AM CERTIFIED
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SELBY COUNTY JUSCE OF PROMITE
003 W/S 13.50