

449338

Inst # 2000-03652

02/04/2000-03652
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HKS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose

address is 343 THORNALL STREET EDISON

a certain Mortgage dated June 21st, 1999

, made and executed by

DANNY ALLEN BREWER A Single Person

whose address is 113 ASHTON WOODS DRIVE CHELSEA, Alabama 35043

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY ONE THOUSAND SEVEN HUNDRED SIXTY FOUR & 00/100 131,764.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 26222 (or as

No.) of the LAND Records of

County, State of Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: 



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on June 21st, 1999

Ann Williams

Witness

Donita Campbell

Witness

Berry Patterson

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Armetria D. Patterson
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 11th day of Jan. 2000
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender and Lender's successors and assigns, with power of sale, the following described property located in
Shelby
County, Alabama:

Lot 3, according to the Survey of Ashton Woods, 1st Phase, as recorded in Map
Book 23, Page 160, in the Probate Office of Shelby County, Alabama.
The proceeds of this loan have been applied on the purchase price of the herein
described property.

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