

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                     |                                                                                                                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> This Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                    |  |
| 1. Return copy or recorded original to:<br><br>Alagasco<br>20 South 20th St.<br>Bham, AL 35295<br><br>Pre-paid Acct. #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                     | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br>17.10<br>Shelby<br>Inst # 2000-036476<br>02/04/2000-03647<br>10:27 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>001 CJ1 17.10                                                                                             |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>Yvette Trussell<br>124 Long Feather Lane<br>Alabaster, AL 35007<br><br>Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                     |                                                                                                                                                                                                                                                                                                                  |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                     |                                                                                                                                                                                                                                                                                                                  |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                     |                                                                                                                                                                                                                                                                                                                  |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>Fox Alarm Co Inc<br>5625 Birmingham Rd<br>Sylvan Springs, AL 35118<br><br>Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br>Alagasco<br>20 South 20th St.<br>Birmingham, AL 35295                                                                                                                                                                                 |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                     |                                                                                                                                                                                                                                                                                                                  |  |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br>Simon II Parcel ID 23-6-14-1-001-011-.006<br>+ Radio<br>\$1310.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                     |                                                                                                                                                                                                                                                                                                                  |  |
| 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br>520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                     |                                                                                                                                                                                                                                                                                                                  |  |
| Check X if covered by Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                     |                                                                                                                                                                                                                                                                                                                  |  |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |  |                                     | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ 1310.72<br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ N/A                                                                                                          |  |
| X Yvette Trussell<br>Signature(s) of Debtor(s)<br><br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     | Shelby County<br>Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)<br><br>Fox Alarm Co<br>Signature(s) of Secured Party(ies) or Assignee<br>Karen Hicks<br>Signature(s) of Secured Party(ies) or Assignee<br>Alagasco<br>Type Name of Individual or Business |  |