

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:274292 "WHISEANT" Lender ID:920/518551273 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 08/01/1992, made and executed by V SUZANNE WHISEANT, A SINGLE
INDIVIDUAL to secure payment of the principal sum of \$50,000.00 plus interest,
originally to SOUTH STATE MORTGAGE, INC., in the County of SHELBY and the State
of ALABAMA, Recorded 09/08/1992 as Instrument No. 199219325 Mortgage Book NA,
Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

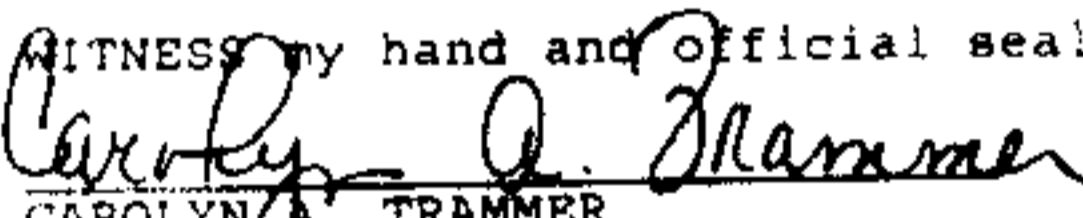
Colonial Bank as successor in interest to
Colonial Mortgage Company
On January 24, 2000

By: 

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On January 24, 2000 I, CAROLYN A. TRAMMER, a Notary Public in and for the State
of Alabama at large, do hereby certify that Robert L. Petrey, Vice President,
who is/are signed to the foregoing document and who is/are known to me
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal, NOTARY PUBLIC STATE OF ALABAMA
 CAROLYN A. TRAMMER
CAROLYN A. TRAMMER MY COMMISSION EXPIRES: 05/08/02
Notary Expires: 05/08/2002

★ Document Prepared By:  (This area for notarial seal)
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
JCM-20000124-0034 ALSHELBY SHELBY AL BAY 7587/274292 RXALOOKM

Inst # 2000-03616
02/04/2000-03616
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50