

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

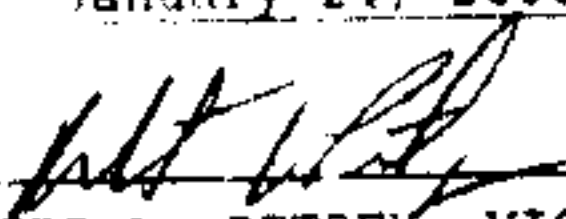
Colonial Mortgage Company #297799 "CHAMBLIN" Lender ID:4565/1667059007 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 02/18/1998, made and executed by GERALD J CHAMBLIN, A SINGLE
PERSON to secure payment of the principal sum of \$109,000.00 plus interest,
originally to CYMA MORTGAGE CORPORATION, in the County of SHELBY and the State
of ALABAMA, Recorded 02/25/1998 as Instrument No. 199806260 Mortgage Book NA,
Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Bank as successor in interest to
Colonial Mortgage Company
On January 24, 2000

By: 

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On January 24, 2000 I, CAROLYN A. TRAMMER, a Notary Public in and for the State
of Alabama at large, do hereby certify that Robert L. Petrey, Vice President,
who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the name
bears date..

WITNESS my hand and official seal,


CAROLYN A. TRAMMER

Notary Expires: 05/08/2002

NOTARY PUBLIC STATE OF ALABAMA
CAROLYN A. TRAMMER
MY COMMISSION EXPIRES: 05/08/02

(This area for notarial seal)

★ Document Prepared By: 
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
JCM-20000124-0062 ALSHELBY SHELBY AL BAY: 7647/287798 RALDOM

Inst. # 2000-03597

02/04/2000-03597
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50