

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499280941

THIS INSTRUMENT PREPARED BY:

SHELLON DUNSON

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 2000-03594

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by BRIAN A. RYALS AND WIFE CAROLINE C. RYALS under date of APRIL 6, 1998 ,
which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY
County, Alabama, in mortgage book No. INST# 1998-14150, at Page No. _ and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 1ST day of FEBRUARY, 2000.


AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that S. W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 1ST day of FEBRUARY, 2000.


1/23/2001 Notary Public

Form 540048

02/04/2000-03594
09:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50