STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

PERFECUSION COUNTY SHELBY

Know All Men By These Presents,	That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM , ackno	owledges full payment of the indebtedness secured by that certain
(Real Property) (RezectatiXRecoperty) mor	tgage executed by
KEITH MARTIN CONSTRUCTION CO INC	¬ ' У <u>т </u>
which said mortgage was recorded in the	office of the Judge of Probate Court of Xick And County, Alabama, AMENDMENT TO FUTURE ADVANCE Page No. 24159 (and an alabam MORTGAGE)
	Page 00721 ,) and the undersigned does further hereby release
and satisfy said mortgage.	
LOT 425, ACCORDING TO THE SURVEY OF ALABASTER, 4TH ADDITION, AS RECORD OFFICE OF THE JUDGE OF PROBATE OF	OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO DED IN MAP BOOK 21, PAGE 100 A & B, IN THE SHELBY COUNTY, ALABAMA.
it	
	Inst + 2000-03583
	O2/O4/2000-03583 O9:31 AM CERTIFIED SHELLY COUNTY JUNE OF PROMITE 9.50
in Witness Whereof, the undersig	gned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	d this 24day ofJANUARY, 20_00.
	BY: WILLIAM G. SANDERS, JR. ITS: EXECUTIVE VICE PRESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY	
National Bank of Commerce of Birm	and for said County in said State, hereby certify that whose name (as EXECUTIVE VICE PRESIDENT of LOS BOTAtion) is signed to the foregoing instrument, acknowledged before me on the instrument, he (as such officer and with full authority,) executed the ide corporation).
	seal this 24 day of JANUARY , 2000.
DOT THOMPSON COLLARD TO THE COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BI P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 LN # 3318979	RMINCHAM

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