## STATE OF ALABAMA }

XEFFERIER COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersi		
(Real Property) (Personnix Respects) mortgage executed b	у	
CRAIG G. KOLLARS AND WIFE, RITA A. KOLLARS		
which said mortgage was recorded in the office of the Jud		County, Alabama,
in INST # Book No. 1996 , Page No.	6877, (and assigned to	
inBook No, Page,	and the undersigned does fur	ther hereby release
and satisfy said mortgage.		
LOT 87, ACCORDING TO THE SURVEY OF SHOAL CREEK, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY	AS RECORDED IN MAP BOOK 6	•
·i		
	Inst # 2000-0358	
	02/04/2000-03582 09:31 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE	
•	001 MMS 9.30	
		<del>-</del> -
In Witness Whereof, the undersigned, NATIONAL		
has caused these presents to be executed this	day of JANAURY	, 20 <u>00</u>
	BY: WILLIAM G. SANDER ITS: EXECUTIVE VICE PR	S.VJR.
STATE OF ALABAMA ) JEFFERSON COUNTY		
I, the undersigned Notary Public, in and for said Coun WILLIAM G. SANDERS, JR. whose n	ty in said State, hereby certify that	DENT C
National Bank of Commerce of Birmins BARtion) is sign this day that, being informed of the contents of the instrume same voluntarily (for and as the act of said corporation).	ent, he (as such officer and with full	authority,) executed W
Olven under my hand and Official seal this 19 THIS INSTRUMENT WAS PREPARED BY	day ofJANUARY	20 <u>00</u>
DOT THOMPSON DOT Thompson	Notary Bublic	7
COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686		•
BIRMINGHAM, AL 35202-0686		
LN # 3173101		