

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John M. McQueen  
Birmingham Real Estate  
(ADDRESS) Compass Bank  
15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Cornerstone Building Company, Inc.

on May 6, 1999

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~XXXXXX~~ 1999-20456, Page No

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No

Page No. \_\_\_\_\_), the following described property and none other

Lot 5, of Branch Lake Estates as recorded in Map Book 25, Page 148 in the Office of the Judge of Probate of Shelby County, Alabama. Together with the right of ingress/egress and utilities of Branch Lake Drive, a private road as appears on Map Book 25, Page 148.

Inst # 2000-03579

02/04/2000-03579  
09:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 6.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of  
February XX 2000

Compass Bank

By

Its

John M. McQueen  
Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

John M. McQueen whose name as Vice President

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex  
ecuted the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 2nd day of February XX 2000

Brenda Broome  
Notary Public

MY COMMISSION EXPIRES - MAY 12, 2002