

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John M. McQueen
Birmingham Real Estate Banking
(ADDRESS) Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by North Shelby Partners

on August 24, 1998

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~XXXXXX~~ 1998-35137 ~~XXXXXX~~ and
Instrument Number 1999-16425

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 10, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, Pages 83 A, B, and C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of
January, 19XX 2000.

Compass Bank

By *J. M. McQueen*

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

02/04/2000-03577
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C)1 9.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of January, 19XX 2000.

Brenda Broome
Notary Public

MY COMMISSION EXPIRES: MAY 12, 2002