

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8868

1849137

ASSIGNMENT OF LIEN

01-117

1849137

1999-4257

THE STATE OF TEXAS
COUNTY OF DALLAS

}

KNOW ALL MEN BY THESE PRESENTS.

THAT the undersigned, of the County of DALLAS, and State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of \$68,000.00 dated November 17, 1998, executed by

JOHNNIE LEE GRAY and GWENDOLYN GRAY

6503 HIGHWAY 119

MONTEVALLO, AL 35115

payable to the order of Mortgage Portfolio Services, Inc. more fully described in a Deed of Trust, duly recorded in Book _____, Page _____, or Document _____ of the Deed Records of SHELBY

RECORDED 11/19/99 INST. #1999-47384

County, AL; said note being secured by Deed of Trust against the following described property, to-wit:
SEE EXHIBIT "A" ATTACHED

for a good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS unto

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

of _____, the above described note, together with all liens, and any superior title, held by the undersigned, securing the payment thereof.

EXECUTED this day of December 7, 1998 A.D.

D.J. Heibel

D.J. Heibel
Executive Vice President
Mortgage Portfolio Services, Inc.

Acknowledgment

THE STATE OF TEXAS
COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared D.J. Heibel known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on this the 7 December, 1998, A.D.



Marilyn M. Cruse
Notary Public in and for the State of Texas

Inst # 2000-03572

02/04/2000-03572
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJH 11.00

EXHIBIT "A"

A PARCEL OF LAND IN THE NW 1/4 OF THE SE 1/4 OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA AND RUN THENCE EASTERLY ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 554.71 FEET TO A POINT; THENCE TURN 104 DEGREES 44 MINUTES 38 SECONDS TO THE LEFT AND RUN NORTH-NORTHWESTERLY A DISTANCE OF 349.67 FEET TO A POINT; THENCE TURN 103 DEGREES 09 MINUTES 56 SECONDS TO THE RIGHT AND RUN EASTERLY 38.54 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 222.45 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 119, THENCE TURN 105 DEGREES 54 MINUTES 32 SECONDS TO THE LEFT AND RUN NORTHWESTERLY ALONG SAID HIGHWAY RIGHT OF WAY LINE A DISTANCE OF 23.98 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 1 DEGREE 36 MINUTES 10 SECONDS AND A RADIUS OF 8,640.01 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 241.68 FEET TO A POINT; THENCE TURN 79 DEGREES 19 MINUTES 35 SECONDS LEFT FROM TANGENT AND RUN 156.56 FEET TO A POINT; THENCE TURN 86 DEGREES 11 MINUTES 18 SECONDS LEFT AND RUN SOUTHEASTERLY 234.53 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA..

which has the address of 6503 ALABAMA HIGHWAY 119, MONTEVALLO, ALABAMA ,
Alabama, 35115

[Street, City],

[Zip Code] ("Property Address");

Inst. # 2000-03572

02/04/2000-03572
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CJ1

11.00

1849137