## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbians, Alabama 35051 (205) 669-6291 Fax (205) 669-3130 (205) 669-6204

(1)

SEND TAX NOTICE TO:

Name)_	Daryl	۸.	Pa

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Inst • 2000-03527

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

Four 1-1-37 Rev. 4/90

SHELBY

STATE OF ALABAMA

COUNTY

02/03/2000-03527 KNOW ALL MEN BY THESE PRESENTEL OG PM CERTIFIED

SHELDY COUNTY JURGE OF PROBATE

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we . Tony Miller and wife, Anita Miller

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Daryl A. Parks

(berein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

PARCEL I: Commence at the northwest corner of the NE 1/4 of the SE 1/4 of Section 4. Township 22 South, Range 1 Bast; thence run South along the West line of the said 1/4-1/4 for 172.71 feet to the point of beginning; thence continue along the last described course for 318.75 feet; thence turn an angle to the left of 92 degrees 14 minutes 42 seconds and run East for 439.92 feet to a point on the West R/W of Shelby County Road No. 77; thence turn an angle to the left of 67 degrees 09 minutes 04 seconds and run Northeast along the West R/W for 116.27 feet; thence turn an angle to the left of 88 degrees 45 minutes  $1\overline{1}$  seconds and run Northwest 571.69 feet to the point of beginning. According to the survey of Steven H. Gay, dated January 18, 2000.

Subject to, taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

\$68,435.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances. unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

	IN WITNESS WHER	EOF, we	have bereunto	set our	_ hand(s) and scal(s)	, this	lst	
day	of February	<u>,</u>	, 2000	1		Λ		
			(Scal)	<u> </u>	w Mul		<u></u>	(Scal)
	. <u></u>		(Seal)	Tony Miller	Mille		••••	(Scal)
-1-1	·-·	·-	(Seal)	Anita Mille				(Seal)
	elby	COUNTY }		General Acknow				
1, t	he undersigned a	uthority	, a Notary Public in and for i	said County, in said St	ate, hereby certify that _	<del></del>	Miller	
Αn	ita Miller		, whose name s are	signed to the	foregoing conveyance	are	<del></del>	known to the same
m¢,	acknowledged before me intarily on the day the sam	on this day, t c boars date.	hat being informed of the contact this $\frac{1}{2}$ and $\frac{1}{2}$ day of	ontenta of the convey	they		2000	
			es: 10/16/2000	mm	1 KMcm	<u> </u>	.,	<del></del>