STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

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☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code
1 Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER
FIRST NATIONAL BANK OF SHELBY COUNTY	Date, Time, Number & Filing Office
P.O. BOX 977	
COLUMBIANA, AL 35051	
	A
	그 그 일 때
Pre-paid Acct. #	350 1 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
2. Name and Address of Debtor (Last Name First if a Person)	
ARDNT, BRIAN K	
42374 BAY 25	
VINCENT, AL 35178	
•	# 6 5 5 2 ~ 5
Social Security/Tax ID #	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	
ARDNT, SALLY A	
42374 HWY 25	
VINCENT, AL 35178	
Consint Consumble / Toru MS #	
Social Security/Tax ID #	
Additional debtors on attached UCC-E	
3. SECURED PARTY (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
FIRST NATIONAL BANK OF SHELBY COUNTY	
F/K/A FIRST NATIONAL BANK OF COLUMBIANA	
P.O. BOX 977	ì
COLUMBIANA, AL 35051	
Social Security/Tax #D #	
Additional secured parties on attached UCC-E	
5. K This statement refers to original Financing Statement bearing File No.	1995-20168
Filed with SHELBY COUNTY	Date Filed 07-31- 19 95
6. Continuation. The original financing statement between the foregoing Debtor and Secure	
7. Termination. Secured Party no longer claims a security interest under the financing state 8. Partial or The Secured Party's right under the financing statement bearing file number	
☐ Full property described in item 11 or to all of the property listed on this file, is as	
Assignment. whose name and address appears in item 4. 9. Amendment. Financing statement bearing file number shown above is amended as set for	orth in item 11
10. Partial Secured Party releases the collateral described in item 11 from the financin	
Release number shown above.	
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1985 NORTH RIVER 70 X 14 MOBILE HOME S# AL	NR0585701453193 Back of Form That Best Describes The
AND ALL ADDITIONS AND ACCESSIONS THERETO AND PROCEEDS THEREOF. 5 0 0	
NOT AUTHORIZE THE DEBTOR TO SELL OR DISPOS	E OF THE COLLATERAL $\frac{-0}{6}$
WITHOUT SPECIFIC AUTHORIZATION OF THE SECU	RED PARTY.
THIS FINANCING STATEMENT SHALL REMAIN EFFE	CTIVE UNTIL A TERMINATION
IS FILED.	
Check X if covered: Products of Collateral are also covered.	
	1 de la maria de la
Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies)
Signaturals) of Debtorie) inaccessor, only if item 0 is continoble)	Signature(s) of Secured Party(ies)
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	FIRST NATIONAL BANK OF SHELBY COUNTY
Type Name of Individual or Business	Type Name of Individual or Business
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)	STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 (5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama.