

DATA ID:
LOAN NO: 0022399828
BORROWER: J L BAGGETT
D D BAGGETT

Inst # 2000-03499

After Recording Return To

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #60603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-886-6868

ASSIGNMENT OF
SECURITY INSTRUMENT

01/09/2000-03499
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 196 11.00

DATE: DECEMBER 09, 1998

OWNER AND HOLDER OF SECURITY INSTRUMENT ("HOLDER"): NATIONSBANC
MORTGAGE CORPORATION

ASSIGNEE: BANKERS TRUST COMPANY AS TRUSTEE

4341
4 Park Plaza, Sixteenth Floor, Irvine, California 92714

SECURITY INSTRUMENT IS DESCRIBED AS FOLLOWS:

DATE: 11-06-98
ORIGINAL AMOUNT: 435,000
BORROWER: JEFFREY L BAGGETT
DENISE D BAGGETT

DEED OF TRUST/MORTGAGE RECORDED OR FILED ON 11/30/98
AS INSTRUMENT/DOCUMENT NO. 1998-47239
IN BOOK _____, PAGE _____
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OR CLERK'S
OFFICE OF SHELBY COUNTY, ALABAMA

PROPERTY (INCLUDING ANY IMPROVEMENTS) SUBJECT TO LIEN:

SEE EXHIBIT "A" ATTACHED HERETO.

FOR VALUE RECEIVED, HOLDER SELLS, TRANSFERS, ASSIGNS, GRANTS AND
CONVEYS THE SECURITY INSTRUMENT AND THE NOTE DESCRIBED THEREIN, ALL
OF HOLDER'S RIGHTS, TITLES AND INTERESTS IN THE SECURITY INSTRUMENT
AND NOTE, AND ALL OF HOLDER'S TITLE AND INTEREST IN THE PROPERTY TO
ASSIGNEE AND ASSIGNEE'S SUCCESSORS AND ASSIGNS, FOREVER.

WHEN THE CONTEXT REQUIRES, SINGULAR NOUNS AND PRONOUNS INCLUDE THE
PLURAL.

IN WITNESS WHEREOF, HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED
BY ITS DULY AUTHORIZED OFFICER(S) AND TO BE ATTESTED AND SEALED
WITH THE SEAL OF THE CORPORATION, AS MAY BE REQUIRED.

(SEAL)



NATIONSBANC MORTGAGE CORPORATION

BY: [Signature]
GINA E. THOMPSON
OFFICER

ATTEST: [Signature]
ALMA CABALLERO
ASSISTANT SECRETARY

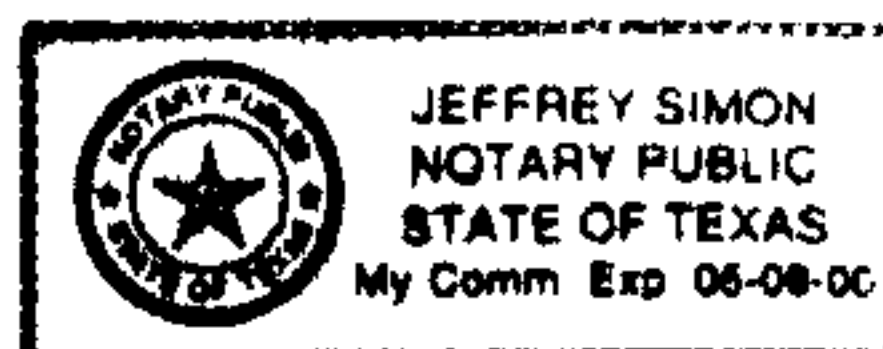
STATE OF TEXAS
COUNTY OF DALLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DECEMBER 09, 1998
BY GINA E. THOMPSON, OFFICER OF NATIONSBANC MORTGAGE
CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

MY COMMISSION EXPIRES:

[Signature]
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS

LD024/031/A90



**A.L.T.A. COMMITMENT
CHICAGO TITLE INSURANCE COMPANY**

SCHEDULE A

Office File Number 1773-D

Commitment Number

Effective Date

Loan Amount \$465,000.00

1773-D

November 5, 1998
at 8:00 A.M.

Owners Amount \$

1. Policy or Policies to be issued:
ALTA LOAN POLICY, (ALTA 1992 Form).
Proposed Insured:

B.O.A. Mortgage Company, LLC, and/or its successors and assigns as their interests may appear.

ALTA OWNER'S POLICY, (ALTA 1992 Form)
Proposed Insured:

2. The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple, and title thereto is at the effective date hereof vested in:

Jeffrey L. Baggett and Denise Dianne Baggett
(Joint tenants with right of survivorship)

02/03/2000-03499
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

3. The Land is described as follows:

Lot 25, according to the Survey of GREYSTONE- 1st Sector, 1st Phase, as recorded in Map Book 14, page 91 A & B, in the Probate Office of Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated 11-6-90 and recorded in Real 317, page 260, in the Probate Office of Shelby County, Alabama, and all amendments thereto (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").