THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 GRANTEE'S ADDRESS: Stylemark Homebuilders, Inc. P O Box 382694 Birmingham, Alabama 35238

STATE OF ALABAMA

CORPORATION
GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Forty-Five Thousand Nine Hundred and 00/100 (\$45,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Reamer Building & Development Corporation, a corporation, and Reamer Development Corporation, a corporation (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE. Stylemark Homebuilders, Inc., a corporation, (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit.

Lot 1523, according to the Survey of Eagle Point, 15th Sector, as recorded in Map Book 26 page 35 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee-simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS by their President, John G. Reamer, Jr. who is authorized to execute this conveyance, hereto set his signature and seal this the 1st day of February, 2000

Reamer Building & Development Corporation

By: John G. Reamer, Jr. President

Reamer Development Corporation

By: John G. Reamer, Jr. President

See Acknowledgments on attached page.

Inst # 2000-03446

U2/U3/2000-03446
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John G. Reamer, Jr. whose name as President of Reamer Building & Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 1st day of February, 2000

NOTARY PUBLIC

My Commission Expires: 2 20.03

STATE OF ALABAMA

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John G. Reamer, Jr. whose name as President of Reamer Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 1st day of February, 2000.

My Commission Expires: 20-25

Inst # 2000-03446 02/03/2000-03446 11:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OCC HHS 15.00