

TRANSFER AND ASSIGNMENT

122,100

For Valuable consideration, in hand paid, receipt of which is hereby, acknowledged, SouthPoint Financial Services, Inc. 1000 Cobb Place Blvd., Ste 500A Kennesaw, GA 30144 (Assignor) does hereby set over, transfer and assign unto **Green Tree Financial Corp.-Alabama** (Assignee), Its assigns or successors, all of its rights, title and interest in and to that certain Mortgage ("Security Instrument"), together with the Promissory Note(s) secured thereby and executed by **Garry Chitwood and Patricia S. Chitwood, husband and wife** dated **March 11, 1999**, and duly recorded in the Office of the Judge of Probate of **Shelby County, Alabama** in Real Property Book 1999-11812 page _____

In witness thereof, hereunto set its hand and seal this **22nd** day of **March** 1999.

SOUTHPOINT FINANCIAL SERVICES, INC.

BY: *John O. Perry*
JOHN O. PERRY
ITS: PRESIDENT

State of Georgia
County of

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN O. PERRY whose named as PRESIDENT is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such OFFICER, executed the same voluntarily on the day the same bears date, with full authority for and as act of said Corporation.

Given under my hand and seal this 22nd day of March, 1999.

Deborah A. Ford
Notary Public

My

Commission

Notary Public, Cobb County, Georgia
My Commission Expires May 22, 2000 expires:

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800777606



Inst # 2000-03428

02/03/2000-03428
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

Chitwood, G

Lot 23, Block 3, according to the Map and Survey of Plantation South, Third Sector, Phase V, as recorded in Map Book 17, page 85, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 2000-03428

02/03/2000-03428
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MNS 11.00