COUNTY OF Shelf	<u>) </u>		
Notice is hereby given	n as provided by the Lav	rs of the State of Alabama that Bo	essemer Carraway Medical Center,
whose address is P.O.	Box 847. Highway 11 S	South, Bessemer, Alabama, oper	rating Bessemer Carraway Medical
Center at P.O. Box	847 Highway 11 South	Bessemer, Alabama 35021, clain	ns a Lien for reasonable charges for
hospital care, treatme	nt and maintenance neces	sitated by injuries received by:	
▲	of <u>2166 Hw</u>		Helena, AL 35080
Name of Patient	ita alaima counter clair	e and demands accruing to the s	said, or his legal representative, and
against all ludoments	Settlements and Settlen	ent Agreements entered into by v	virtue there of and on account of such
injuries giving rise to	such causes of action.	uits, claims demands, judgments	and which necessitated such hospital
care.	,		
Amount claimed	\$935.00	Date of Injury Received	l:01-05-00
	•		0 1 1 1 01 05 00
Date of admission in	to hospital: 01-05-00		ge from hospital: 01-05-00
The name and add	resses of all persons,	firms or corporations claimed	d by such injured person, or the
legal representative	of such person, to be	liable for damages arising from	m such injuries are, to the best of
	ge, as follows: Account N	arm Insurance Companies	
Keith R. Hubbard	··-	#01-6147-242	
2166 Hwy 13	P.O. B		
2100 11Wy 15		<u></u>	
Helena, AL 35080	Fairfiel	d, AL 35064	· <u>····································</u>
			nst # 2000-03424
		0	2/03/2000-03424
			#30 AM CERTIFIED HELBY COUNTY JUDGE OF PROBATE
		S	OUT HAR 8.20
•			
			Δ
		A de la) M ()
		/ OCEAN	Madical Carte (Claimant)
•			vay MedicalCenter, (Claimant)
		By: Stephen M. 3	Jones-Attorney
Defere me Gazz	Stephens	a Notary Public in and for .	Jefferson County, State of Alabama,
Before me, <u>Gay</u>	Stephen M. Jones, the At	torney for the Claimant, and as su	ch has personal knowledge of the facts
set forth in the follow		January, 2000, by	said Affiant.
pot loren in the rond	· 		
		†	
		_*	
	•	S.	1 the
	·	NOTARY PUB	LIC
Data Eilad:	Hour l		
Date Filed:		. 4100	

This Lien is filed according to Section 35-11-371 of the Code of Alabama. If any party has a question about this Lien,

they should contact the office of Stephen M. Jones at (205) 481-7423. (Revised 7/25/96)

STATE of ALABAMA