This document prepared by:

Greggory M. Deitsch Sirote & Permutt, P.C. P.O. Box 55727 Birmingham, Alabama 35255

STATE OF ALABAMA

SHELBY COUNTY

VERIFIED STATEMENT OF LIEN

NOW COMES JENKINS BRICK COMPANY and files this statement in writing, verified by the oath of Polly Willis, who has personal knowledge of the facts set forth herein:

That JENKINS BRICK COMPANY claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 3101, according to the Amended Map of Highland Lakes, 3rd Sector, Phase 1, an Eddleman Community, as recorded in Map Book 21, Page 124, in the Probate Office of Shelby County, Alabama, also known as 1006 Hermitage Circle, Birmingham, Alabama.

This lien is claimed, separately and severally, as to the land, buildings and the improvements thereon to the extent of the entire lot or parcel which is contained within the city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property and said land.

Inst # 2000-03385

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SHELBY COUNTY JUBGE OF PROBATE
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| That the said | d lien is claimed to secur | e an indebtedness of \$1,249.10, with interest and |
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| attorney's fees from, to-wit | Dec. 20, 1999 | _, for work, labor and materials furnished for the |
| improvement on said real | property. | |
| The name | of the owner or | proprietor of the aforesaid property is |
| Royal Construction Development Co., | | Compass Bank |
| is the holder of a mortgage | e on said property. | |
| | | JENKINS BRICK COMPANY |
| | | By: Mullis Polly Willis Accounts Receivable |
| | | |
| | | |
| STATE OF ALABAMA | * | |
| COUNTY OF SHELBY | * | |
| Willie who being sworn | does depose and say: ified Statement of Lien | County, in said State, personally appeared Polly That she has personal knowledge of the facts set, and that the same are true and correct to the best Polly Wilks |
| | • | |
| Subscribed and sv by said Affiant. | vorn to before me on th | is the 12 day of <u>Jan</u> , 2000, |
| | † | Notary Public MY Commission Expires: My Commission Expires: JUNE 7, 2003 Inst # 2000-03350THTRUS: DAK MOUNTAIN |
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