

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:004029872 "Estes" Lender ID:581031844/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/20/1992, made and executed by CHARLES V ESTES AND WIFE NELLIE A ESTES, to secure payment of the principal sum of \$38,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/26/1992 as Instrument No. 1992-24656 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 4916 Cahaba Valley Trace, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On 2-1-00 (DATE)

By:

A. H. HETHCOX, JR., CMB/EXECUTIVE  
VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On 2-1-00 I, Julie Adair, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that A. H. Hethcox, Jr., CMB/Executive Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Julie Adair  
Julie Adair  
Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

★ Document Prepared By:  
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865  
DGG-30000120-0018 ALSHELBY 01117 SHELBY AL BAT 104206/004029872 KUALDOM1

Inst # 2000-03370

02/03/2000-03370  
09154 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50