

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & 600 CORPORATE PKWY., #225  
STATE BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 609860150

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.,  
2600 W. BIG BEAVER ROAD, TROY, MI 48064  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 31st, 2000,  
executed by

MARK B NALL, A Married Man and ANGELA L NALL, A Married Woman, Joint Tenants  
w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is  
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 2000 page(s) 03368 Shelby County Records

State of ALABAMA

described hereinafter as follows

LAND SITUATED IN THE CITY OF BIRMINGHAM, JEFFERSON COUNTY, ALABAMA  
DESCRIBED AS: LOT 6, ACCORDING TO THE SURVEY OF RIVER HIGHLANDS, AS  
RECORDED IN MAP BOOK 19, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Date of Execution: 01/31/00

ALSO KNOWN AS: 1096 HIGHLAND DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On January 31, 2000 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared TAB BISIGNANI  
known to me to be the President  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

*Eryn M. Tatum*

County

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 6, 2000  
RECORDED TIME NOTARY PUBLIC UNDERWRITERS

By: *TAB BISIGNANI*  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 2000-03369

02/03/2000-03369  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 8.50