

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 609860150

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.,
2600 W. BIG BEAVER ROAD, TROY, MI 48064
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 31st, 2000,
executed by

MARK B NALL, A Married Man and ANGELA L NALL, A Married Woman, Joint Tenants
w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 2000 page(s) 03368 Shelby County Records

State of ALABAMA

described hereinafter as follows

LAND SITUATED IN THE CITY OF BIRMINGHAM, JEFFERSON COUNTY, ALABAMA
DESCRIBED AS: LOT 6, ACCORDING TO THE SURVEY OF RIVER HIGHLANDS, AS
RECORDED IN MAP BOOK 19, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Date of Execution: 01/31/00

ALSO KNOWN AS: 1096 HIGHLAND DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On January 31, 2000 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *Eryn M. Tatum* County.

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 6, 2000
RENEWED THROUGH NOTARY PUBLIC UNDERWRITERS.

TAB BISIGNANI
By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 2000-03369

02/03/2000-03369
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 8.50