

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #004893558 "Bridges" Lender ID:004893558/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/20/1997, made and executed by ASHLEY G BRIDGES AND SHERRI J. BRIDGES HIS WIFE, to secure payment of the principal sum of \$119,700.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/25/1997 as Instrument No. 1997-27016 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 114 Creden Place, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact Recorded 08/09/83 Bk 52 Pg
38

On 2-1-00 (DATE)
By: [Signature]
A. H. HETHCOX, JR., CMB/EXECUTIVE
VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On 2-1-00 I, Julie Adair, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that A. H. Hethcox, Jr., CMB/Executive Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

[Signature]
Julie Adair
Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

★ Document Prepared By:
Brenda Williams, 805 S. Perry St. Montgomery, AL 36104 (334)223-3865
BDW-20000125-0005 AL SHELBY 01117 SHELBY AL BAT: 104229004893558 KALDOM1

Inst # 2000-03366

02/03/2000-03366
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GO! MMS 8.50