

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 569  
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:003422839 "KING" Lender ID:044125208/ Shelby, Alabama 01/117 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A  
REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/10/79, made and  
executed by DONALD E KING SR AND WIFE DONNA H KING, to secure payment of the  
principal sum of \$22,800.00 plus interest, originally to CITY FEDERAL SAVINGS &  
LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded  
07/12/79 as Instrument No. NA Mortgage Book 393, Page 785, is now Paid and  
Satisfied, and is therefore discharged.

Property Address: 507 11th Avenue SW, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as Servicing Agent 12-21-95  
Inst # 1994-36582  
On 2-1-00 (DATE)

By:

A. H. HETHCOX, JR., CMB/EXECUTIVE  
VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On 2-1-00 I, Julie Adair, a Notary Public in and for Montgomery County, in  
the State of Alabama, do hereby certify that A. H. Hethcox, Jr., CMB/Executive  
Vice President, who is/are signed to the foregoing document and who is/are known  
to me, acknowledged before me on this day, that being informed of the contents  
of said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

  
Julie Adair

Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

Document Prepared By:  
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865  
DQG-20000124-0010 ALSHELBY 01117 SHELBY AL BAT 104045003422839 JUALDOM1

Inst # 2000-03362

02/03/2000-03362  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MNS 8.50