

SPECIFIC POWER OF ATTORNEY

KNOW ALL PERSON BY THESE PRESENTS, that I, Bobby J. Booth,
of Shelby COUNTY, Alabama have
made, constituted and appointed and by these presents do make, constitute and appoint
Anna L. Booth, of Shelby
COUNTY, my lawful attorney-in-fact to act for me and in my name and on my behalf with respect
to the following specifically named matter:

1. To execute for me and on my behalf, all instruments in writing of any kind
pertaining to the SALE/PURCHASE/REFINANCE of certain real property in
Shelby County, Alabama, more particularly described in Exhibit "A" attached hereto
and incorporated herein by reference.

2. It is intended by these presents to grant to my said attorney-in-fact the unlimited
power, authority and discretion to do and perform in my name and all matters and things which I
could do personally with respect to the matter referred to in Paragraph One (1) herein above, and
I hereby ratify and confirm any and all acts, deeds or things which my said attorney may do,
perform or attempt to perform as such attorney, in connection therewith.

3. This Power of Attorney shall continue in force and effect for a period of one
hundred and eighty days (180) following the date of execution hereof.

4. This Power of Attorney shall not be affected by disability, incompetence or
incapacity as principal.

13th IN WITNESS WHEREOF, I have signed and sealed these presence on this
day of December, 1999.

His X MARK
BOBBY J. BOOTH

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned, a Notary Public Official in and for said county in said state, hereby
certify that Bobby J. Booth, whose name is signed to the
foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that
being informed of the contents of said Power of Attorney, he/she executed the same voluntarily
the day the same bears date.

GIVEN under my hand and official seal this 13th day of December, 1999.

Ann P. Brown
NOTARY PUBLIC

My Commission Expires: Aug. 13, 2001

1st 2000-03355
02/03/2000-03355
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT "A"

94010027

PREPARED BY: CU LENDING, INC., 22 Langston Center Parkway, Suite 210, Birmingham, Alabama 35242
RECEIVED BY: BRIAN K. LAMAR, 100 BAINETTE STREET, MONTGOMERY, AL 36113
TAX NOTICE TO: BRIAN K. LAMAR, 100 BAINETTE STREET, MONTGOMERY, AL 36113

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SMELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **SIXTY SIX THOUSAND AND NO100 DOLLARS** (\$66,000.00) to the undersigned Owner or Owner, in trust paid by the GRANTERS herein, the receipt of which is hereby acknowledged, I (We), **LARRY O'NEAL NICHOLS, A SINGLE MAN**, (herein referred to as GRANTOR, whether one or more) acknowledged, I (We), **BRIAN K. LAMAR, A MARRIED MAN** (herein referred to as GRANTEE), the following do grant, bargain, sell and convey unto, **BRIAN K. LAMAR, A MARRIED MAN** (herein referred to as GRANTEE), the following described real estate situated in **SHELBY County, Alabama**, to-wit:

A PARCEL OF LAND SITUATED IN THE NORTHL 1/2 OF SECTION 19, TOWNSHIP 22 SOUTHL. RANGE 3 WEST. DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE NW 1/4 NE 1/4 OF SECTION 19 AND GO EAST ALONG THE NORTH BOUNDARY OF SECTION 19 FOR 237.00 FEET TO THE WEST BOUNDARY OF SOUTHERN RAILWAYS RIGHT-OF-WAY THENCE SOUTH 23 DEGREES 41 MINUTES WEST ALONG SAID RIGHT-OF-WAY FOR 277.00 FEET THENCE SOUTH 19 DEGREES 54 MINUTES WEST FOR 401.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG THIS LINE FOR 44.14 FEET TO THE EAST BANK OF DAVIS CREEK THENCE SOUTH 40 DEGREES 32 MINUTES WEST FOR 25.00 FEET TO THE CENTER LINE OF DAVIS CREEK THENCE NORTH 48 DEGREES 27 MINUTES WEST ALONG THIS CENTER LINE FOR 97.48 FEET, THENCE CONTINUE ALONG THIS CENTERLINE NORTH 44 DEGREES 15 MINUTES WEST FOR 124.28 FEET, THENCE CONTINUE ALONG THIS CENTERLINE NORTH 44 DEGREES 14 MINUTES WEST FOR 101.11 FEET, THENCE SOUTH 48 DEGREES 09 MINUTES WEST FOR 11.00 FEET, THENCE SOUTH 49 DEGREES 43 MINUTES WEST FOR 348.49 FEET THENCE SOUTH 46 DEGREES 09 MINUTES WEST FOR 389.22 FEET, THENCE SOUTH 46 DEGREES 09 MINUTES WEST FOR 289.72 FEET, THENCE SOUTH 46 DEGREES 01 MINUTES FOR 100.50 FEET THENCE SOUTH 73 DEGREES 41 MINUTES WEST FOR 9.50 FEET THENCE SOUTH 3 DEGREES 40 MINUTES WEST FOR 164.99 FEET; THENCE SOUTH 20 DEGREES 21 MINUTES WEST FOR 140.77 FEET; THENCE SOUTH 03 DEGREES 27 MINUTES WEST FOR 36.89 FEET; THENCE SOUTH 31 DEGREES 30 1/2 MINUTES WEST FOR 50.0 FEET. THENCE SOUTH 10 DEGREES 21 MINUTES EAST FOR 812.94 FEET, THENCE SOUTH 70 DEGREES 39 MINUTES EAST FOR 28.21 FEET, THENCE SOUTH 70 DEGREES 26 MINUTES EAST FOR 108.24 FEET, THENCE NORTH 50.0 FEET. THENCE NORTH 34 DEGREES 58 MINUTES EAST FOR 80.27 FEET. MINUTES EAST FOR 127.80 FEET THENCE NORTH 34 DEGREES 58 MINUTES EAST FOR 42.30 FEET, THENCE SOUTH 64 DEGREES 54 MINUTES THENCE NORTH 23 DEGREES 17 MINUTES EAST FOR 131.94 FEET, THENCE NORTH 4 DEGREES FOR 91.62 FEET. THENCE NORTH 13 DEGREES 06 1/2 MINUTES EAST FOR 101.10 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE RE-SURVEY BY JAMES A. RIGGINS AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

- (1) Subject to property taxes for the current year.
- (2) Subject to easements, restrictions, covenants and conditions, if any.
- (3) Subject to mineral and mining rights.

...**TO HAVE AND TO HOLD** unto the said GRANTEES, their heirs and assigns, forever.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this September 9, 1994.

— 10 —

STATE OF ALABAMA
COUNTY OF SHELBY

STATE OF TENNESSEE
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **LARRY O'NEAL**,
1, the undersigned authority, a Notary Public, is and for said County in said State, hereby certify that **LARRY O'NEAL**,
NICHOLS, A SINGLE MAN, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me,
acknowledged before me on this day that, being informed of the content of said conveyance, (s)he (they) executed the same
voluntarily on the date the same bears date.

Other paper may be used and official seal on SEPTEMBER 9, 1994.

My reservation expires: 4/20/97

NOTARY PUBLIC
09/09/1994-272410
03:27 PM CERTIFIED
SALT SPRINGS, CALIFORNIA
14.50

02/03/2000-03355
CERTIFIED

SHELBY COUNTY JAILER 11.00