

SPECIFIC POWER OF ATTORNEY

KNOW ALL PERSON BY THESE PRESENTS, that I, Bobby J. Booth
of Shelby COUNTY, Alabama have
made, constituted and appointed and by these presents do make, constitute and appoint
Anna L. Booth of Shelby
COUNTY, my lawful attorney-in-fact to act for me and in my name and on my behalf with respect
to the following specifically named matter:

1. To execute for me and on my behalf, all instruments in writing of any kind
pertaining to the SALE/PURCHASE/REFINANCE of certain real property in
Shelby County, Alabama, more particularly described in Exhibit "A" attached hereto
and incorporated herein by reference.

2. It is intended by these presents to grant to my said attorney-in-fact the unlimited
power, authority and discretion to do and perform in my name and all matters and things which I
could do personally with respect to the matter referred to in Paragraph One (1) herein above, and
I hereby ratify and confirm any and all acts, deeds or things which my said attorney may do,
perform or attempt to perform as such attorney, in connection therewith.

3. This Power of Attorney shall continue in force and effect for a period of one
hundred and eighty days (180) following the date of execution hereof.

4. This Power of Attorney shall not be affected by disability, incompetence or
incapacity as principal.

IN WITNESS WHEREOF, I have signed and sealed these presents on this
13th day of December, 1999.

STATE OF Alabama
COUNTY OF Shelby

His X MARK
BOBBY J. BOOTH

I, the undersigned, a Notary Public Official in and for said county in said state, hereby
certify that BOBBY J. BOOTH, whose name is signed to the
foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that
being informed of the contents of said Power of Attorney, he/she executed the same voluntarily
the day the same bears date.

GIVEN under my hand and official seal this 13th day of December, 1999.

Anna P. Snow
NOTARY PUBLIC

02/03/2000-03355
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

My Commission Expires: Aug. 13, 2001

EXHIBIT "A"

94070027

PREPARED BY: CU LENDING, INC., 22 Longmont Center Parkway, Suite 210, Birmingham, Alabama 35242

SEND TAX NOTICE TO: BRIAN K. LAMAR, 140 BARNETTE STREET, MONTEVALLO, AL 35115

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of SIXTY SIX THOUSAND AND NO HUND DOLLARS (\$66,000.00) to the undersigned Grantor or Grantors, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, I (We), LARRY O'NEAL NICHOLS, A SINGLE MAN, (herein referred to as GRANTOR, whether one or more) do give, bargain, sell and convey unto, BRIAN K. LAMAR, A MARRIED MAN (herein referred to as GRANTEE), the following described real estate situated in SHELBY County, Alabama, to-wit:

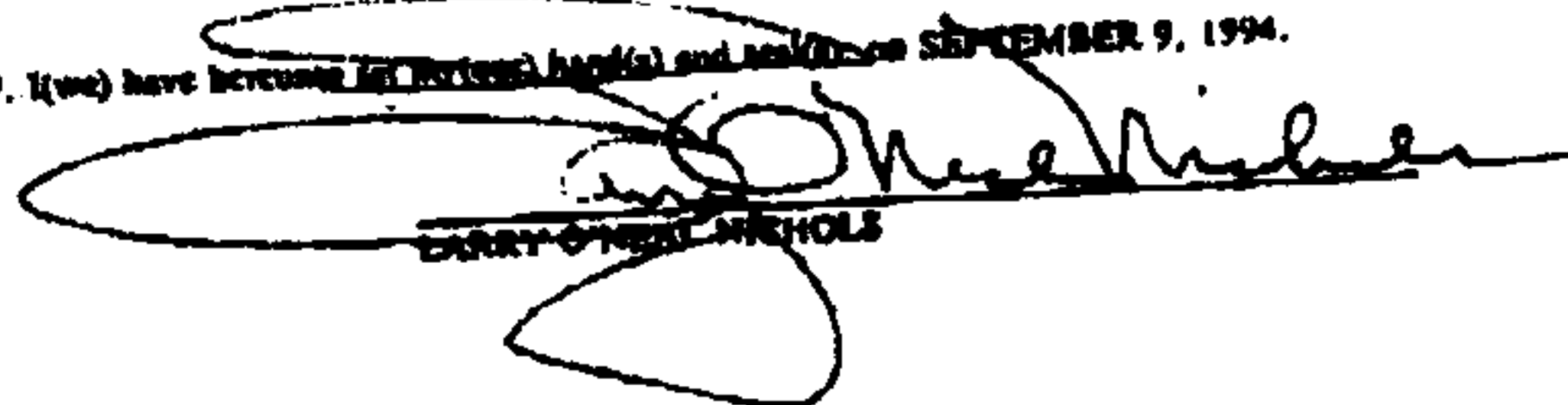
A PARCEL OF LAND SITUATED IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NW 1/4 NE 1/4 OF SECTION 19 AND GO EAST ALONG THE NORTH BOUNDARY OF SECTION 19 FOR 237.00 FEET TO THE WEST BOUNDARY OF SOUTHERN RAILWAYS RIGHT-OF-WAY THENCE SOUTH 29 DEGREES 41 MINUTES WEST ALONG SAID RIGHT-OF-WAY FOR 277.00 FEET THENCE SOUTH 89 DEGREES 54 MINUTES WEST FOR 401.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG THIS LINE FOR 426.14 FEET TO THE EAST BANK OF DAVIS CREEK THENCE NORTH 40 DEGREES 32 MINUTES WEST FOR 25.00 FEET TO THE CENTER LINE OF DAVIS CREEK THENCE NORTH 48 DEGREES 27 MINUTES WEST ALONG THIS CENTER LINE FOR 97.48 FEET, THENCE CONTINUE ALONG THIS N 48 DEGREES 15 MINUTES WEST FOR 124.28 FEET, THENCE CONTINUE ALONG THIS CENTERLINE NORTH 44 DEGREES 14 MINUTES WEST FOR 101.11 FEET, THENCE SOUTH 88 DEGREES 09 MINUTES FOR 18.00 FEET, THENCE SOUTH 49 DEGREES 43 MINUTES WEST FOR 348.89 FEET THENCE SOUTH 46 DEGREES 09 MINUTES WEST FOR 389.22 FEET, THENCE SOUTH 46 DEGREES 09 MINUTES WEST FOR 289.22 FEET, THENCE SOUTH 46 DEGREES 01 MINUTES FOR 100.50 FEET THENCE SOUTH 73 DEGREES 41 MINUTES WEST FOR 9.50 FEET THENCE SOUTH 3 DEGREES 46 MINUTES WEST FOR 164.99 FEET; THENCE SOUTH 28 DEGREES 21 MINUTES WEST FOR 140.77 FEET; THENCE SOUTH 03 DEGREES 27 MINUTES WEST FOR 36.89 FEET; THENCE SOUTH 31 DEGREES 30 1/2 MINUTES WEST FOR 59.0 FEET, THENCE SOUTH 15 DEGREES 21 MINUTES EAST FOR 812.94 FEET, THENCE SOUTH 78 DEGREES 39 MINUTES EAST FOR 88.21 FEET, THENCE SOUTH 70 DEGREES 26 MINUTES EAST FOR 108.24 FEET, THENCE NORTH 23 DEGREES 17 MINUTES EAST FOR 127.80 FEET THENCE NORTH 34 DEGREES 58 MINUTES EAST FOR 80.27 FEET, THENCE NORTH 23 DEGREES 17 MINUTES EAST FOR 43.30 FEET, THENCE SOUTH 64 DEGREES 54 MINUTES EAST FOR 97.62 FEET, THENCE NORTH 33 DEGREES 06 1/2 MINUTES EAST FOR 231.91 FEET, THENCE NORTH 4 DEGREES 39 MINUTES EAST FOR 300.47 FEET, THENCE NORTH 16 DEGREES 51 MINUTES EAST FOR 101.10 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE RE-SURVEY BY JAMES A. KIGGINS AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

- (1) Subject to property taxes for the current year.
- (2) Subject to easements, restrictions, covenants and conditions, if any.
- (3) Subject to mineral and mining rights.

TO HAVE AND TO HOLD unto the said GRANTEE, their heirs and assigns, forever.

And I (we) do for myself(ourselves) and for my(our) heirs, executors and administrators covenants with said GRANTEE, their heirs and assigns, that I(we) and my(our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal on SEPTEMBER 9, 1994.

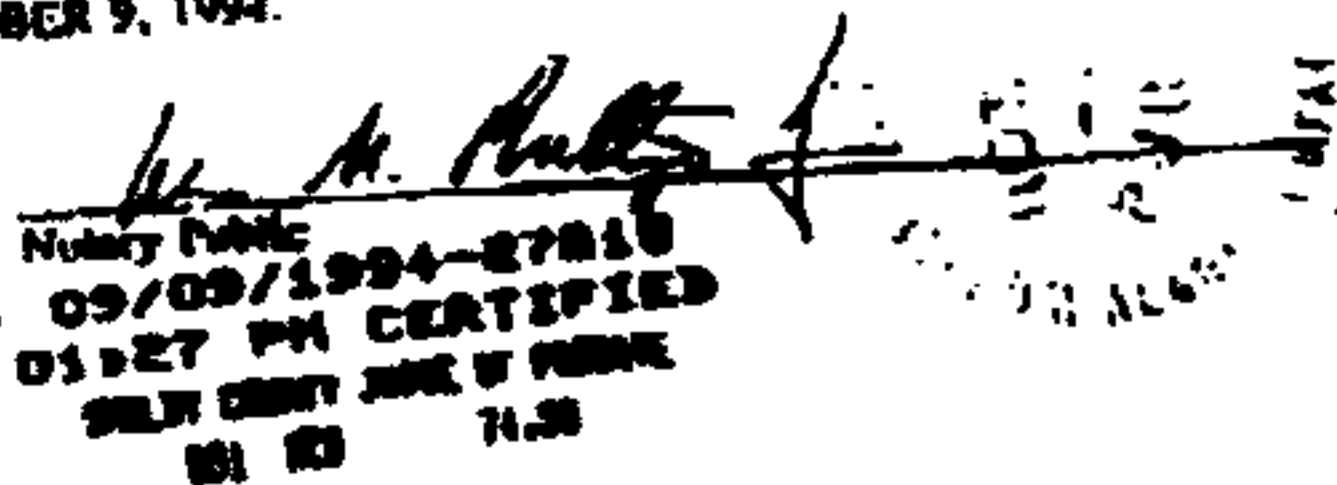

LARRY O'NEAL NICHOLS

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that LARRY O'NEAL NICHOLS, A SINGLE MAN, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he (they) executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on SEPTEMBER 9, 1994.

My commission expires: 11/30/97


Notary Public
09/09/1994-27818
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
101 10 11.00

Inst # 2090193355

02/03/2000-03355
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 CJ1