

## SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA

JEFFERSON COUNTY

Before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared Raja C. Khalaf, who being by me first duly sworn deposes and says as follows:

My name is Raja C. Khalaf. I am over the age of 19 years and a practicing attorney in the City of Birmingham, Jefferson County, Alabama with The Trimmier Law Firm. My firm was the closing attorney at the closing which included that certain mortgage executed September 9, 1994 from Brian K. Lamar, a married man, to APCO Employees Credit Union, and recorded at Instrument #1994-27819.

This is to certify that a scrivener's error was made in the preparation of said deed wherein the property was incorrectly described. The correct property description is as follows and should be substituted entirely for the property description in the above referenced deed:

A PARCEL OF LAND SITUATED IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NW 1/4 NE 1/4 OF SECTION 19 AND GO EAST ALONG THE NORTH BOUNDARY OF SECTION 19 FOR 237.00 FEET TO THE WEST BOUNDARY OF SOUTHERN RAILWAYS RIGHT-OF-WAY THENCE SOUTH 29 DEGREES 41 MINUTES WEST ALONG SAID RIGHT-OF-WAY FOR 277.00 FEET THENCE SOUTH 89 DEGREES 54 MINUTES WEST FOR 401.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG THIS LINE FOR 436.14 FEET TO THE EAST BANK OF DAVIS CREEK THENCE SOUTH 68 DEGREES 32 MINUTES WEST FOR 25.00 FEET TO THE CENTER LINE OF DAVIS CREEK THENCE NORTH 40 DEGREES 27 MINUTES WEST ALONG THIS CENTER LINE FOR 97.48 FEET, THENCE CONTINUE ALONG THIS N 48 DEGREES 15 MINUTES WEST FOR 124.28 FEET, THENCE CONTINUE ALONG THIS CENTERLINE NORTH 44 DEGREES 14 MINUTES WEST FOR 101.11 FEET, THENCE SOUTH 88 DEGREES 09 MINUTES WEST FOR 18.00 FEET, THENCE SOUTH 49 DEGREES 43 MINUTES WEST FOR 348.69 FEET, THENCE SOUTH 46 DEGREES 09 MINUTES WEST FOR 289.22 FEET, THENCE SOUTH 46 DEGREES 01 MINUTES WEST FOR 100.50 FEET THENCE SOUTH 73 DEGREES 41 MINUTES WEST FOR 9.50 FEET THENCE SOUTH 5 DEGREES 46 MINUTES WEST FOR 164.99 FEET, THENCE SOUTH 28 DEGREES 21 MINUTES WEST FOR 140.77 FEET, THENCE SOUTH 03 DEGREES 27 MINUTES WEST FOR 36.89 FEET, THENCE SOUTH 31 DEGREES 30 1/2 MINUTES WEST FOR 59.0 FEET, THENCE SOUTH 85 DEGREES 21 MINUTES EAST FOR 812.94 FEET, THENCE SOUTH 78 DEGREES 39 MINUTES EAST FOR 88.21 FEET, THENCE SOUTH 70 DEGREES 26 MINUTES EAST FOR 108.24 FEET, THENCE NORTH 23 DEGREES 17 MINUTES EAST FOR 127.80 FEET THENCE NORTH 34 DEGREES 58 MINUTES EAST FOR 80.27 FEET, THENCE NORTH 23 DEGREES 17 MINUTES EAST FOR 42.30 FEET, THENCE SOUTH 64 DEGREES 54 MINUTES EAST FOR 97.62 FEET, THENCE NORTH 33 DEGREES 06 1/4 MINUTES EAST FOR 231.98 FEET, THENCE NORTH 4 DEGREES 39 MINUTES EAST FOR 300.47 FEET, THENCE NORTH 16 DEGREES 51 MINUTES EAST FOR 101.10 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE RE-SURVEY BY JAMES A. RIGGINS AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY.

All other terms and conditions of the mortgage are to remain in full force and effect.

THE TRIMMIER LAW FIRM

By: Raja C. Khalaf

Its: Associate Attorney

Sworn to and subscribed before me this the 21<sup>st</sup> day of Jan, 2000.

My Commission Expires: 2/4/2003

Carol Hathcock Porter  
Notary Public

Inst # 2000-03354

02/03/2000-03354  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 8.50