

This instrument was prepared by  
V. Edward Freeman II  
(Name) STONE, PATTON, KIERCE & FREEMAN  
118 North 18th Street  
(Address) Bessemer, Alabama 35020

SEND TAX NOTICE TO: D & L HOMES  
P O BOX 1327  
PELHAM, AL 35124

Corporation Form Warranty Deed

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100--(\$16,500.00)--DOLLARS,  
to the undersigned grantor, DAVIS & ALLEN PROPERTIES, LLC a Limited Liability Company

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is  
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and  
convey unto D & L HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate,  
situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 24, according to the Survey of Fairview, as recorded in Map Book 22,  
Page 135, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 2000 and subsequent years.
2. Restrictions and covenants appearing of record in Inst. No. 1997-23169.
3. Right-of-way granted to Alabama Power Company of record in Volume 146,  
Page 388 and Volume 133, Page 362.
4. Right-of-way granted to South Central Bell Telephone Company of record  
in Volume 242, Page 122 and Volume 243, Page 320.

The above recited consideration was furnished to Grantee through a loan  
secured by mortgage executed simultaneously with the delivery of this deed.

02/03/2000-03349  
09:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 9.50

TO HAVE AND TO HOLD, To the said GRANTOR, its successors  
and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of  
said premises, that they are free from all encumbrances, that it has a good right to sell  
and convey the same as aforesaid, and that it will, and its successors and assigns shall,  
warrant and defend the same to the said GRANTEE, its successors, executors and  
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President,  
who is authorized to execute this conveyance, hereto set its signature and seal,

this the 26<sup>th</sup> day of January, 2000

ATTEST:

Secretary

DAVIS & ALLEN PROPERTIES, LLC

By

President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned authority a Notary Public in and for said County, in  
said State, hereby certify that A. M. Davis  
whose name as President of Davis & Allen Properties, LLC a Limited Liability Company  
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation company.

Given under my hand and official seal, this the 26<sup>th</sup> day of January, 2000

STONE PATTON, KIERCE & FREEMAN  
POST OFFICE BOX 237  
BESSEMER, ALABAMA 35021

Notary Public

MY COMMISSION EXPIRES: 1-6-04

Inst. # 2000-03349