

This instrument was prepared by:
Roy L. Martin
329 Business Cr., Ste. A
Pelham, Al. 35124

Send Tax Notice to:
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Pelham, Al. 35124

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand Dollars to the undersigned grantor, **Alabaster Water Board** a Corporation (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **Roy L. Martin**

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby, Alabama, to wit:

A parcel of land located in the SW ¼ of the NW ¼ of Section 20 and the SE ¼ of the NE ¼ of Section 19, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the SW corner of the SW ¼ of the NW ¼ of said Section 20; thence North 86 deg. 38 min. 41 sec. West along the South line of said ¼ ¼ Section a distance of 32.05 feet to a point lying on the Easterly right of way line of Shelby County Road No. 87 (80 foot right of way); thence North 2 deg. 24 min 41 sec. East along said right of way line a distance of 150.04 feet; thence South 86 deg. 38 min. 25 sec East and leaving said right of way line a distance of 222.05 feet; thence south 3 deg. 19 min 41 sec. West a distance of 150.00 feet to a point lying on the South line of said ¼ ¼ Section; thence North 86 deg. 38 min. 41 sec West along said ¼ ¼ line a distance of 187.60 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Chairman who is authorized to execute this conveyance, hereto set its signature and seal.

This the day of 2000

ATTEST:

Linda Carter
Secretary

Alabaster Water Board

By:

David M. Frings, Chairman

STATE OF ALABAMA
COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David M. Frings whose name as Chairman of Alabaster Water Board, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 37th day of January 2000

Notary Public: Felty A. Palmer

My commission expires 1-3-2003



02/03/2000-03328
08:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
J01 HWS 13.50

Inst 2000-03328