

SEND TAX NOTICE TO:

(Name) JULIANA RODRIGUEZ

(Address) P.O. Box 1543
CALERA, AL. 35040

This instrument was prepared by

(Name) LURENE T. BENTLEY

(Address) 303 SUMNER DRIVE, CALERA, AL. 35040

Form 3-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAWYERS TITLE INSURANCE CORPORATION Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eight Hundred (\$800.00) Dollars

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged we

LURENE T. BENTLEY

therein referred to as grantors) do grant, bargain, sell and convey unto

JULIANA RODRIGUEZ AND DAVID RODRIGUEZ, HUSBAND

therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to wit:

BEG INT N Row 50 RR + E Row
OLD MONTEVALLO CALERA RD E 240
N 1 80 WLY 260 TO ROB 505
T 24 N R 13 E

DIM 260.00 X 180.00
See Exhibit "A" Attached.

Inst # 2000-03326

02/02/2000-03326
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 WMS 12.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 2ND day of FEBRUARY, 2000

WITNESS
(Seal) Lurene T. Bentley (Seal)
(Seal)
(Seal)

STATE OF ALABAMA

SHELBY COUNTY

I, EVELYN B. PHILLIPS, a Notary Public in and for said County, in said State,

hereby certify that LURENE T. BENTLEY, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance SHE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2ND day of FEBRUARY, A.D. 2000

Notary Public, Alabama State All 1999
My Commission Expires Jan 23, 2001

Evelyn B. Phillips
Notary Public

Exhibit A

THIS DEED HAS BEEN MADE WITHOUT THE EXAMINATION OF THE TITLE TO THE PROPERTY HEREIN DESCRIBED.

A500⁰⁰

SEND TAX NOTICE TO:

(Name) James D. Bentley and Lurana T. Bentley

(Address) 118 Grandwood Circle
Calera, Alabama 35292

Inst # 1997-22169

THIS INSTRUMENT WAS PREPARED BY
WALLACE, ELLIS, POWLER & HEAD
P. O. BOX 987
COLUMBIANA, ALABAMA 35961

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS (\$10.00) in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we William G. Cox and wife, Daisy B. Cox (herein referred to as grantor or grantors) do grant, bargain, sell and convey unto Jimmie D. Bentley and wife, Lurana T. Bentley (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land being situated in the NE 1/4 of Section 5, Township 24 North, Range 13 East, Shelby County, Alabama and described as follows:
Begin at the point of intersection of the centerline of the Southern Railroad right of way and the centerline of the Old Montevallo, Calera Road; thence run in an easterly direction along the centerline of the Southern Railroad right of way for a distance of 240 feet, more or less, to the SW corner of that certain parcel of land owned by the grantees and described in that certain deed recorded in Real Book 18, Page 269 in the Office of the Judge of Probate of Shelby County, Alabama; thence turn an angle to the left and run in a northerly direction along the west line of the grantees property as described in Real Book 18, Page 269 a distance of 275.73 feet to the centerline of the Old Montevallo, Calera Road; thence turn an angle to the left and run in a westerly and southwesterly direction 260 feet, more or less, along the centerline of the Old Montevallo, Calera Road to the point of beginning.

07/15/1997-22169
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I, or each of us, have hereunto set my or our hands and seals, this 30 day of March, 1997.

William G. Cox (SEAL)
William G. Cox

Daisy L. Cox (SEAL)
Daisy L. Cox

Inst # 2000-03326

02/02/2000-03326
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1999 12.00