

STATE OF ALABAMA
TALLADEGA COUNTY

Inst # 2000-03264

02/02/2000-03264
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 9.50

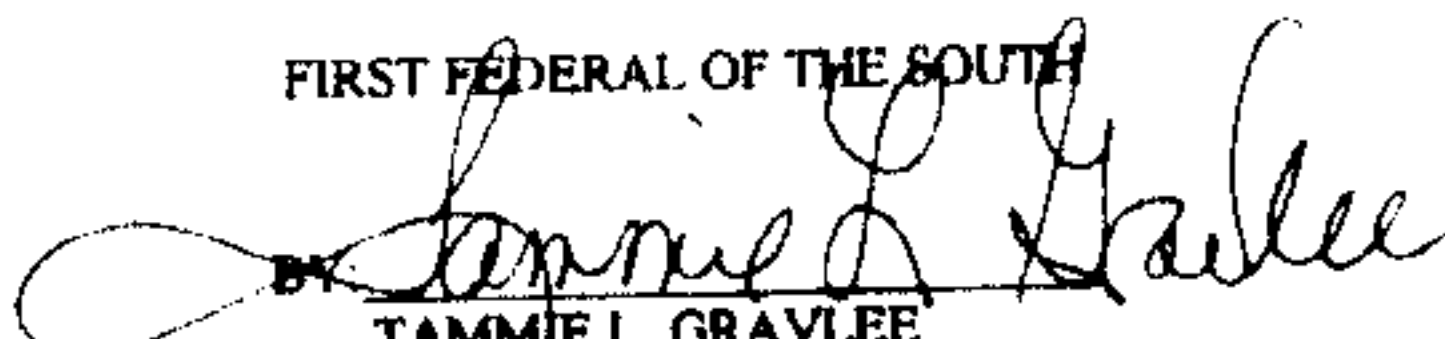
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO CRESTAR
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE
EXECUTED BY GLENN A. PHILLIPS AND SHARRON K. PHILLIPS, HUSBAND AND WIFE,
THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA IN 1999-42465
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND
PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 7TH DAY OF
OCTOBER, 1999.

Re-record to correct date.

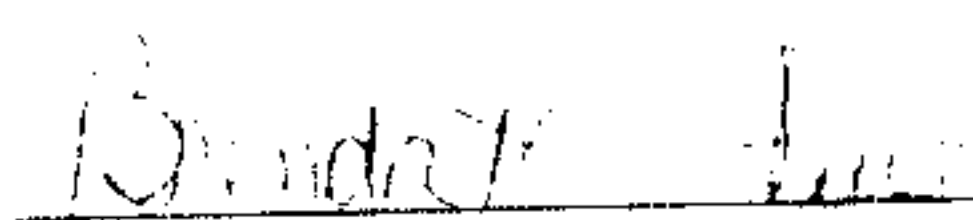
FIRST FEDERAL OF THE SOUTH


TAMMIE L. GRAVLEE
ITS LOAN PRODUCTION MANAGER

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT TAMMIE L. GRAVLEE, WHOSE NAME AS LOAN PRODUCTION
MANAGER OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON
THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH
OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7TH DAY OF ~~SEPTEMBER~~ ^{B.Y.} OCTOBER 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/12/99

Inst # 1999-42466

10/13/1999-42466
10:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 WMS 9.50