This Instrument Prepared By: Scott J. Humphrey, L.L.C. 3825 Lorna Road, Sulte 202 Hoover, Alabama 35244

Send Tax Notice To: Travis Self

4928 Cahaba Valley Trace

Birmingham, AL 35242

STATE OF ALABAMA COUNTY OF SHELBY

PREPARED WITHOUT BENEFIT OF SURVEY

## STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Forty -Four Thousand One Hundred and No/100 Dollars (\$44,100.00), and other good and valuable considerations, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged,

## STANDARD MORTGAGE CORPORATION OF GEORGIA

(herein referred to as "Grantor") grants, bargains, sells and conveys unto:

## TRAVIS SELF and SUSAN SELF

(herein referred to as "Grantees"), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 16, according to the Survey of Kingwood Townhomes, Phase One, as recorded in Map Book 9, page 18, in the Probate Office of Shelby County, Alabama.

## SUBJECT TO:

,

- Taxes and assessments for the year 2000, and subsequent years, which are not yet due and payable.
- 30 foot building line, as shown by recorded map. 2.
- 15 foot Easement crossing lot, as shown by recorded map. 3.
- Restrictions appearing of record in instrument 1996-8861 and Real 181, page 4. 202, in the Probate Office of Shelby County, Alabama.
- Essement to W. T. Boothe Construction Company recorded in Real 152, page \$. 505, in the Probate Office of Shelby County, Alabama.
- Right of way granted to Alabama Power Company by instrument recorded in 6. Real 99, page 520; Volume 225, page 224; Volume 55, page 454; Real 20, page 247; Real 48, page 65; Real 59, page 380 and Real 20, page 247, in the Probate Office of Sholby County, Alabama
- Right of way to Alabama Power Company and Southern Bell Telephone and 7. Telegraph Company recorded in Volume 285, page 253, in the Probate Office of Shelby County, Alabams.
- Right of way to Southern Bell Telephone and Telegraph Company, recorded in ₿. Real 109, page 882, in the Probate Office of Shelby County, Alabama.

9. Easement to Colonial Pipeline recorded in Volume 220, page 505, in the Probate Office of Shelby County, Alabama.

10. Agreement with Alabama Power Company as to underground cables recorded in Real 12, page 549 and covenants pertaining thereto recorded in Real 12 page 548, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said GRANTEES, as joint tenants with right of survivorship; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

SUBJECT TO STATUTORY RIGHT OF REDEMPTION of all parties lawfully entitled thereto pursuant to the Code of Alabama (1975), and the amendments thereto.

PROPERTY SOLD AS IS and Grantor only warrants title from the time it obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantees.

IN WITNESS WHEREOF, the said Grantor, by Dorothy Cantrell ... who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of January \_\_\_\_\_, 2000.

ATTEST:

STANDARD MORTGAGE CORPORATION OF GEORGIA

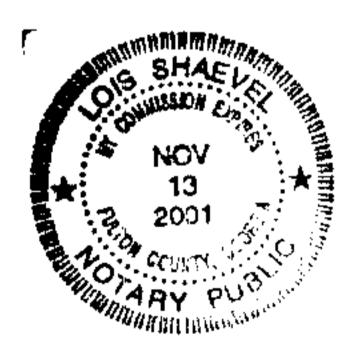
is: Asst. Vice President

Its: Dine President

STATE OF Georgia COUNTY OF Fulton

1, the undersigned, a Notary Public in and for said County, in said State hereby certify that Dorothy Cantrell whose name as <u>Vice President</u> of Standard Mortgage Corporation of Georgia, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of January , 2000.



Notary Public
My Commission Expires:\_\_\_\_\_

· STATE OF THE PARTY OF THE PAR

Inst . 2000-03261

02/02/2000-03261 09:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OUE MMS

55.50