

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a corporation, THREE PARK PLAZA, IRVINE, CA 92714 (the "Assignor"), for value received to it in hand paid by, UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809 ("Assignee"), does hereby transfer and assign unto the Assignee and its successors and assigns, all of the Assignor's right, title and interest in and to that certain mortgage or deed of trust, executed by BRELAND, LEAH S., BRELAND, JOHN P. to UNITED COMPANIES LENDING CORPORATION, dated NOVEMBER 29, 1986, and recorded in Mortgage Book, at page, in the Probate Office of SHELBY County, Alabama, and all written modifications thereto, if any, of record, together with the note or notes and all other indebtedness secured thereby and all rights and benefits thereunder, and all of the Assignor's right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly and properly executed in its name and on its behalf by its officer thereunto duly authorized on this 17th day of DECEMBER, 1999 but effective as of the 17th day of DECEMBER, 1999.

ATTEST:

By: 
Name: ELOUISE WILLIAMSON
Title: Assistant Secretary

United Companies Lending Corporation
As Servicing Agent for Bankers Trust Company of California,
N.A. Per Power of Attorney

By: 
Name: JIM PICKETT
Title: Vice President

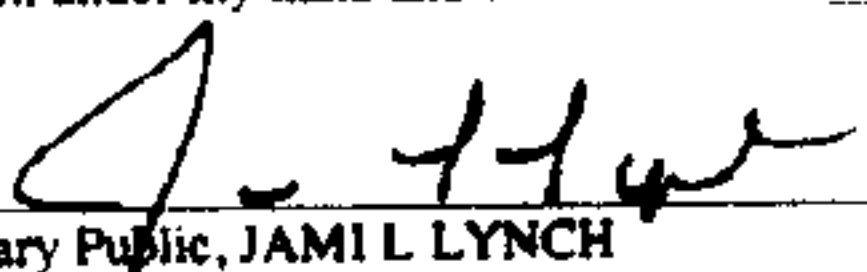
CORPORATE ACKNOWLEDGMENT

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

I, the undersigned, a Notary Public in and for said Parish in said State, hereby certify that JIM PICKETT, whose name as Vice President of UNITED COMPANIES LENDING CORPORATION, a Louisiana corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 17th day of DECEMBER 1999.


Notary Public, JAMI L. LYNCH
COMMISSIONED IN THE PARISH OF EAST BATON ROUGE
STATE OF LOUISIANA
MY COMMISSION IS FOR LIFE

(Notary Seal)

Prepared by:
TAMMY DERSON
United Companies Lending Corporation
P. O. Box 2787
Baton Rouge, Louisiana 70821

Inst # 2000-03254

02/02/2000-03254
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE