

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNEES
8901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 28, 2000 executed by
ALEN IMIROVIC, MARRIED AND BELMA IMIROVIC, MARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
 and recorded in **2000 - 03249** **SHELBY**
 State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 149, according to the Survey of The Cottages at Stonehaven, Third Addition, as
 recorded in Map Book 26, page 15, in the Probate Office of Shelby County, Alabama.

Commonly known as:
132 STONE HILL CIRCLE, PELHAM, ALABAMA 35124
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
 COUNTY OF **JEFFERSON**

Date of Execution: **JANUARY 28, 2000**

MORTGAGESOUTH, L.L.C.

On **JANUARY 28, 2000** before me, the
(Date of Execution)
 undersigned, a Notary Public in and for said County
 and State, personally appeared

BY:
 ITS:

J. Hunter Palmer
Manager

known to me to be the **J. Hunter Palmer**
 and **Manager**
 known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

BY:
 ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES May 14, 2001
DO NOT WRITE IN THESE SPACES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # **2000-03250**

02/02/2000-03250
03:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 111 8.50