SEND TAX NOTICES TO: LINDA M. DESTEFANIS 604 BROOKS LANE HOOVER. AL 35244

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Two Hundred Ten Thousand and no/100 (\$210,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, JAMES M. JONES AND WIFE, JANET P. JONES, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto LINDA M. DESTEFANIS, (herein referred to as "Grantee"), the following described real estate situated in **Interest** County, Alabama, to wit: Shelby

Lot 11, according to the Amended Map of The Highlands, 1st Sector, recorded in Map Book 19, page 132, in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions, convenants, rights of way of record; taxes for 2000 and of subsequent years not yet due and payable.

\$ 60,000.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantee, her heirs, executors, successors and assigns forever.

AND THE GRANTOR does for their heirs, executors, successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs, executors, successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the __26TH day of January, 2000.

GRANTOR) JAMES M.

(GRANTOR) JANET P. JONES

Inst + 2000-03192

STATE OF NORTH CAROLINA)

02/01/2000-03192 0113 AM CERTIFIED SHELLY COUNTY JUNCE OF PRODATE 001 CJ1 158.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES M. JONES AND JANET P. JONES, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 35 th day of JANUARY, 2000.

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, AL 35244 My Copurassion Express

7-19-00