MODIFICATION AGREEMENT

STATE OF ALABAMA COUNTY OF SHELBY

Account Number: 73-811106

THIS AGREEMENT of Modification made and entered into by and between James H. Ingram and Ethlene Ingram, (hereinafter referred to as "Borrower") and First National Bank of Shelby County (hereinafter referred to as FNBSC), on this the 27th day of January, 2000.

WITNESSETH:

WHEREAS, Borrower, on the 30th day of April, 1999, executed to FNBSC a Note in the principal sum of \$200,000.00, ("Note"), which Note is secured by a mortgage conveying certain property situated in Shelby County, Alabama, which mortgage is recorded in the Probate Office of said County, Instrument Number 1999-18442 in said Probate Office, ("Mortgage"), reference being hereby made to the Mortgage for a particular description of the Note and the description of the property securing the payment of the Note (the "Mortgage Property") and

WHEREAS, there are no liens or encumbrances against the Mortgage Property, or judgments against the Borrower, and

WHEREAS, the amount due under the Note and Mortgage is \$200,000.00. As of this date, the sum of \$198,430.00 has been advanced out of total amount available.

WHEREAS, the Borrower has requested to increase said amount from \$200,000.00 to \$232,000.00, (an increase of \$32,000.00) and

WHEREAS, Borrower is desirous of paying the balance of the Note and Mortgage in accordance with a loan plan of FNBSC, and the rules and regulations governing same;

NOW, THEREFORE, in consideration of the mutual benefits to flow to each of the parties hereto, the undersigned hereby agree and covenant as follows, viz:

- 1. The Borrower agrees to pay the Indebtedness secured by the Mortgage in the amount of \$232,000.00 in accordance with the following loan plan of FNBSC.
- (a) The entire principal and any unpaid interest thereon shall be due and payable on the 3rd day of February, 2000.
- 2. The Mortgage will secure the advance as a valid first lien against the Mortgage Property.
- 3. Except as modified by this Agreement, all conditions, terms, obligations, agreements and stipulations made in the Mortgage and Note shall remain in full force and effect.

Inst # 2000-03095

1 01/31/2000-03095 03:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMS 60.00

IN WITNESS WHEREOF, the parties hereto have bereunto set their hands and seals, in duplicate, on the date and year first hereinabove written.

METERIZIONE WINGER.	
	James H. Ingram
	Ethione Ingram
· · · · · · · · · · · · · · · · · · ·	
	FIRST NATIONAL BANK OF SHELBY COUNTY
:	William R. Justice As Its: In-House Compsel
STATE OF ALABAMA COUNTY OF SHELBY	
R. Justice whose name as It foregoing instrument, and w	tary Public, in and for said County in said State, hereby certify that William House Counsel for First National Bank of Shelby County, is signed to the the is known to me, acknowledged before me on this day that, being informenent, he, as such In House Counsel and with full authority, executed the same ct of said Bank.
Given under my hand	and official seal this 27th day of January, 2000.
•	January Public Promise
	My Commission Expires: 12-19-03
STATE OF ALABAMA COUNTY OF SHELBY	
James H. Ingram and Ethi instrument, and who are kn	ority, a Notary Public in and for said County and State, hereby certify the ene Ingram, husband and wife, whose names as are signed to the foregoing own to me, acknowledged before me on this day, that, being informed of the they, executed the same voluntarily.
Given under my hand a	ed official scal this 27th day of January, 2006.
:	Jenny W. Som
•	My Commission Emisse: 12-19-17

Inst + 2000-03095

01/31/2000-03095 03:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE