

STATE OF ALABAMA)
SHELBY COUNTY)

01/31/2000 -03093
WARRANTY DEED
DEED PM CERTIFIED 02:01 PM
SHELBY COUNTY JUDGE OF PROBATE
CERIFIED
DUE MMS 12.00

JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Thousand and NO/100 (\$1,000.00) Dollars and other good and valuable consideration to the undersigned, Marvin Lee Aston, a single man herein referred to as Grantor, in hand paid by Harold Miller and wife, Julia Faye Miller herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

From the Southeast Corner of Section 4, Township 19 South, Range 2 East run West along the South line of said section a distance of 165.02 feet to the point of beginning; thence right 89-58'-44" a distance of 1357.11 feet; thence right 63-46'-55" a distance of 171.75 feet; thence right 115-47'-37" a distance of 101.61 feet; thence left 7-23'-48" a distance of 1598.70 feet; thence right 100-07'-02" a distance of 372.69 feet; thence right 87-42'-14" a distance of 237.51 feet to the point of beginning. Said lot contains 9.75 acres mor or less. Less and except an easement for Colonial pipeline as shown on survey.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and his heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that he is lawfully seized in fee simple of said premises; that he has a good right to sell and convey the same as aforesaid; that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this the 27 day of November, 1998.

Marvin Lee Aston
Marvin Lee Aston

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that Marvin Lee Aston, a single man whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27th day of November, 1998.

Pat Maggion
NOTARY PUBLIC
My Commission Expires:

This document prepared by:

Gregory S. Graham, Attorney-at-Law
803 3rd. St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

Please send tax notice to:
Harold and Julia Faye Miller

NOTARY PUBLIC STATE OF ALABAMA ATTORGE
MY COMMISSION EXPIRES 01/31/2000
BONDED TO THE STATE OF ALABAMA FOR \$1,000.00

Inst # 2000-03093

01/31/2000-03093
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 12.00