Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell,

Memphis, TN 38120 assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 01/13/2000

JAMES C CLARK AND RHONA DAVIS CLARK HUSBAND AND WIFE

whose address is 100 IVY CIRCLE, PELHAM, AL 35124 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Four Thousand, Forty-Six Dollars only

4.046.00 (\$

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2000 -

, at page 03040

(or as

Records of SHELBY) of the , together with the note(s) and obligations therein No. County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

4

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on . 1 2 1 2000

• .	<u> Equity National Mortgage, Inc.</u>
Witness	(Assignor)
	By: Min Cerl D.
Witness	(Signature)
· · · · · · · · · · · · · · · · · · ·	$_{-}$
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano Valde , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

Page 2 of 2

SHELBY COUNTY JUDGE OF 2000-

State of TENNESSEE On this 21 day of January, in the year 200 before me,

C. Sul Busby,

in and for said state, personally appeared Linch S Case,

of the Equity National Mortgage, Inc. County/City of SHELBY,

, a Notary Public

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

168B (9605)

