

HSL Loan No. 5955303

HC 90012-9620

THIS DOCUMENT WAS PREPARED BY:

AMELA HALILOVIC

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

P.O. BOX 44090

JACKSONVILLE, FL 32231-9930

ATTN: CUSTODIAL LIAISON BB-CL3

Inst # 2000-03036

01/31/2000-03036
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING INC., a Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.

(GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

(GRANTEE)

One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of **SHELBY**.

State of **ALABAMA**.

Official Records on:

5-5-99

Original Mortgage:

JACK SCEBRA AND CHRISTINE SCEBRA

Original Loan Amount:

\$152,000.00

Property Address:

6562 QUAIL RUN DRIVE, PELHAM, ALABAMA 35124

Legal Municipality:

SEE ATTACHED LEGAL DESCRIPTION

Document#:

1499-18804

BOOK:

PAGE:

Date: **MAY 21,**

1999

HOMESIDE LENDING INC.

A. Clark

A. Clark

Witnesses

R. Lewis

R. Lewis

Witnesses



E.S. Wilson

E.S. Wilson

Assistant Vice President

D. Shumway

D. Shumway

Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

21-ST day of **MAY, 1999**

The foregoing instrument was acknowledged before me this

by **E. Wilson** and **D. Shumway**, **Assistant Vice President** and **Assistant Secretary** of HomeSide Lending, Inc. a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



D.K. Philpot

MY COMMISSION #CC754011 EXPIRES

June 24, 2002

Bonded Thru Troy Fain Insurance, Inc.

D.K. Philpot

D.K. Philpot

Notary Public

State of Florida At Large

My Commission Expires:

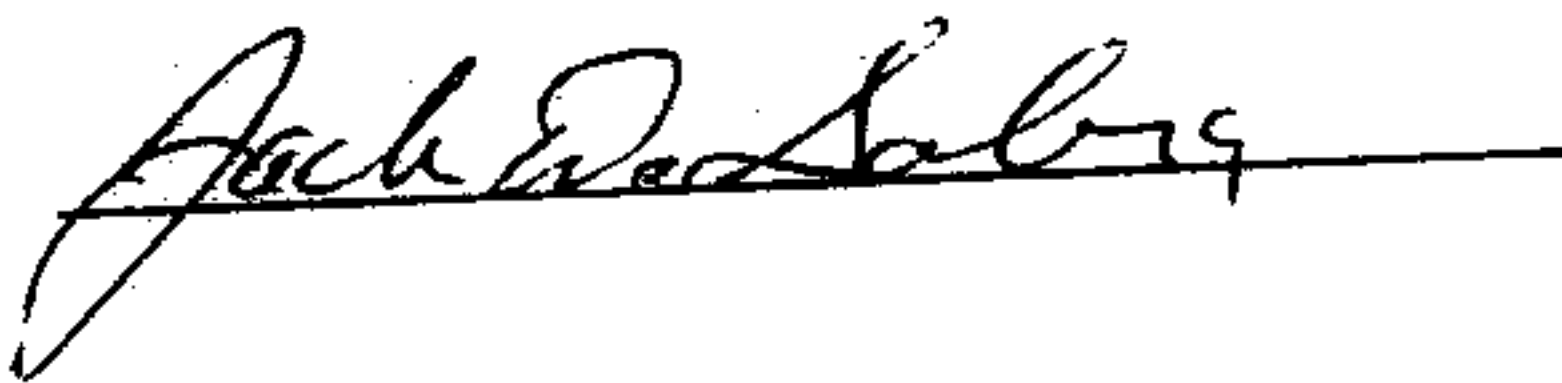
June 24, 2002

EXHIBIT "A"

Quail Run Phase 2, Lot 39, Blk 000, S29, T195, R02W, MB007, PG113.

SIGNED FOR IDENTIFICATION ONLY





PARCEL NUMBER: 10-92-900-020-55.000

COPY

Inst # 2000-03036

01/31/2000-03036
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00