


**STATE OF ALABAMA - UNIFORM COMMERCIAL CODE**  
**STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3**  
**Important: Read Instructions on Back Before Filling our Form.**

|  |                                     |   |
|--|-------------------------------------|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7.g.10.5(n)   | No. of Additional Sheets Presented: | The FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  |
| 1. Return copy or recorded original to:<br><br><b>EQUITY ONE INC<br/>2000 POWERS FERRY ROAD<br/>SUITE 2-7<br/>MARIETTA, GEORGIA 30067</b>  |                                     | <p>THIS SPACE FOR USE OF FILING OFFICER<br/>Date, Time, Number &amp; Filing Office</p> <div style="border: 1px solid black; padding: 10px; transform: rotate(-90deg); transform-origin: center;">Inst # 2000-03023<br/>01/31/2000-03023<br/>10:46 AM CERTIFIED<br/>SHELBY COUNTY JUDGE OF PROBATE<br/>001 MWS</div> |
| Pre-paid Acct. # _____<br>2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>UNGER, VICKIE J.<br/>907 4TH AVENUE SOUTH WEST<br/>ALABASTER, AL 35007</b>   |                                     |   |
| Social Security/Tax ID # _____<br>2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  |                                     |   |
| Social Security/Tax ID # _____<br><input type="checkbox"/> Additional debtors on attached UCC-E  |                                     |   |
| 3. SECURED PARTY (Name and Address of Secured Party)<br><br><b>EQUITY ONE INC<br/>2090 COLUMBIANA ROAD, SUITE 4600<br/>BIRMINGHAM, AL 35216</b><br><br>Social Security/Tax ID # _____<br><input type="checkbox"/> Additional secured parties on attached UCC-E   |                                     | 4. ASSIGNEE OF SECURED PARTY (Name and Address of Assignee)   |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>UCC BOOK 1997-24965</u><br>Filed with <u>SHELBY COUNTY</u> Date Filed <u>AUGUST 7</u> 19 <u>97</u>  |                                     |   |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.<br>7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.<br>8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.<br>9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.<br>10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.                           |                                     |   |
| 11. HOME IMPROVEMENTS<br><br><div style="float: right; text-align: right;">11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br/><br/>_____<br/>_____<br/>_____<br/>_____<br/>_____<br/>_____<br/>_____<br/>_____<br/>_____<br/>_____</div> <div style="clear: both;"></div> <div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p><p>_____<br/>Signature(s) of Debtor(s)</p><p>_____<br/>Signature(s) of Debtor(s) (necessary only if item 9 is applicable)</p><p>_____<br/>Type Name of Individual or Business</p></div><div style="width: 45%; text-align: center;"><p><br/>_____<br/>Signature(s) of Secured Party(ies)<br/><b>EQUITY ONE INC</b><br/>_____<br/>Signature(s) of Secured Party(ies)</p><p>_____<br/>Type Name of Individual or Business</p></div></div> |                                     |   |